

Hebrews

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1990, 2011*

Hebrews

This class is an in-depth study of the Book of Hebrews. The New American Standard Bible is our textbook.

You have only one assignment for the quarter. You are to read the book of Hebrews each week before Class. If you can you are to read the entire book of Hebrews in **ONE SITTING**.

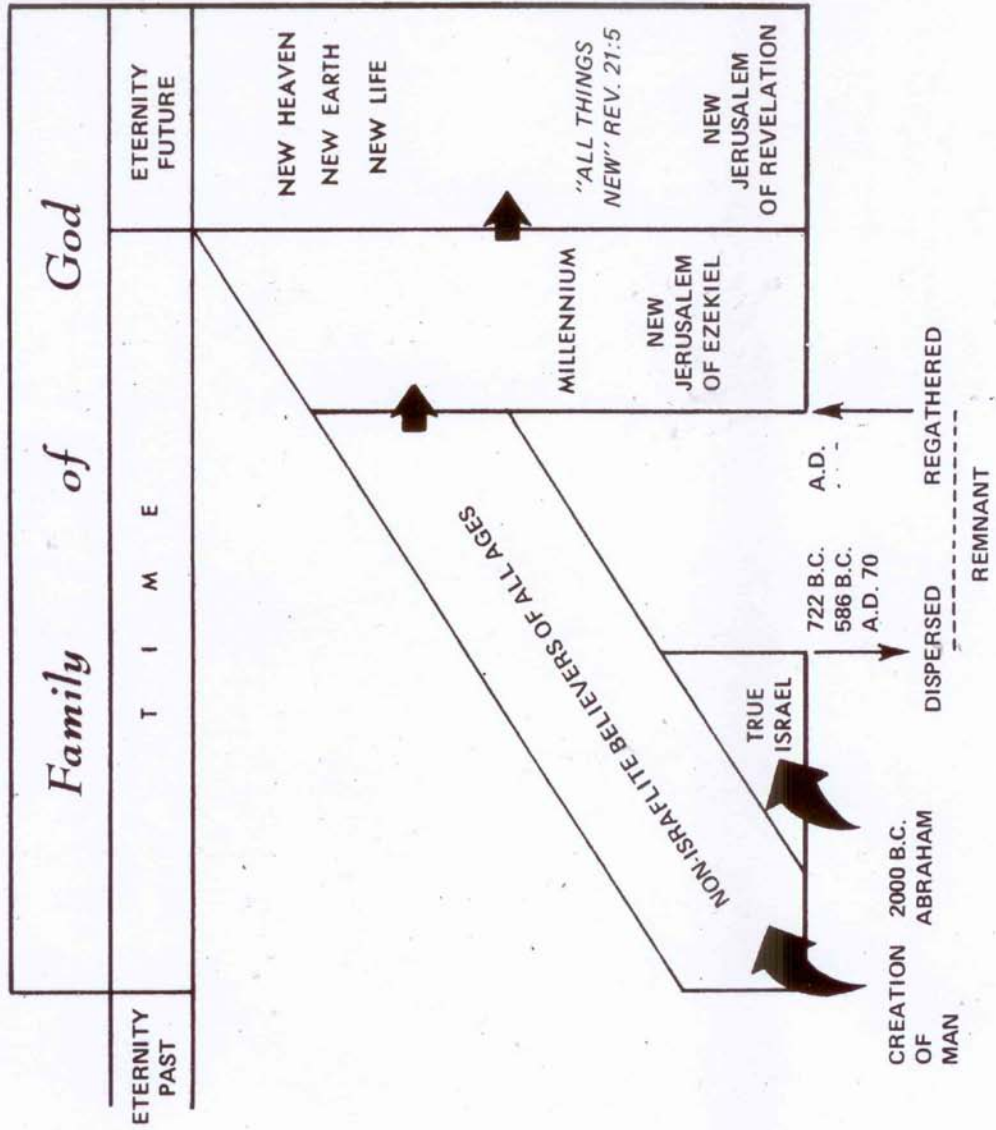
If you would like to do further study, the following books are recommended.

Betrayed! By Stan Telchin; Chosen Books; Copyright © 1981 ISBN 0-8007-9068-5

The Temple: Its Ministry and Services By Alfred Edersheim: Hendrickson Publishers; Copyright © 1994 Hardcover ISBN 1-56563-136-6; Paperback ISBN 1-56563-006-8

GOD'S FAMILY THROUGH THE AGES

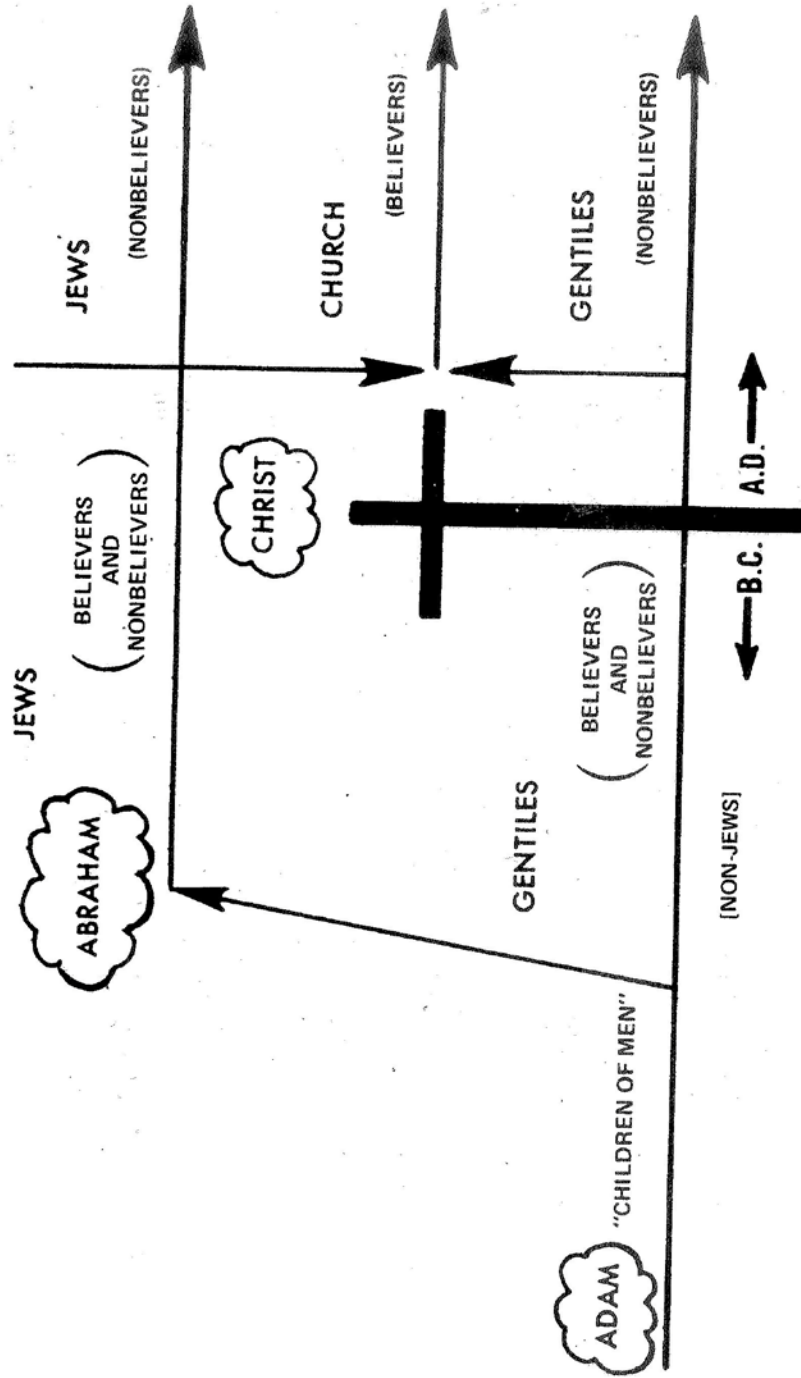
Chart 145



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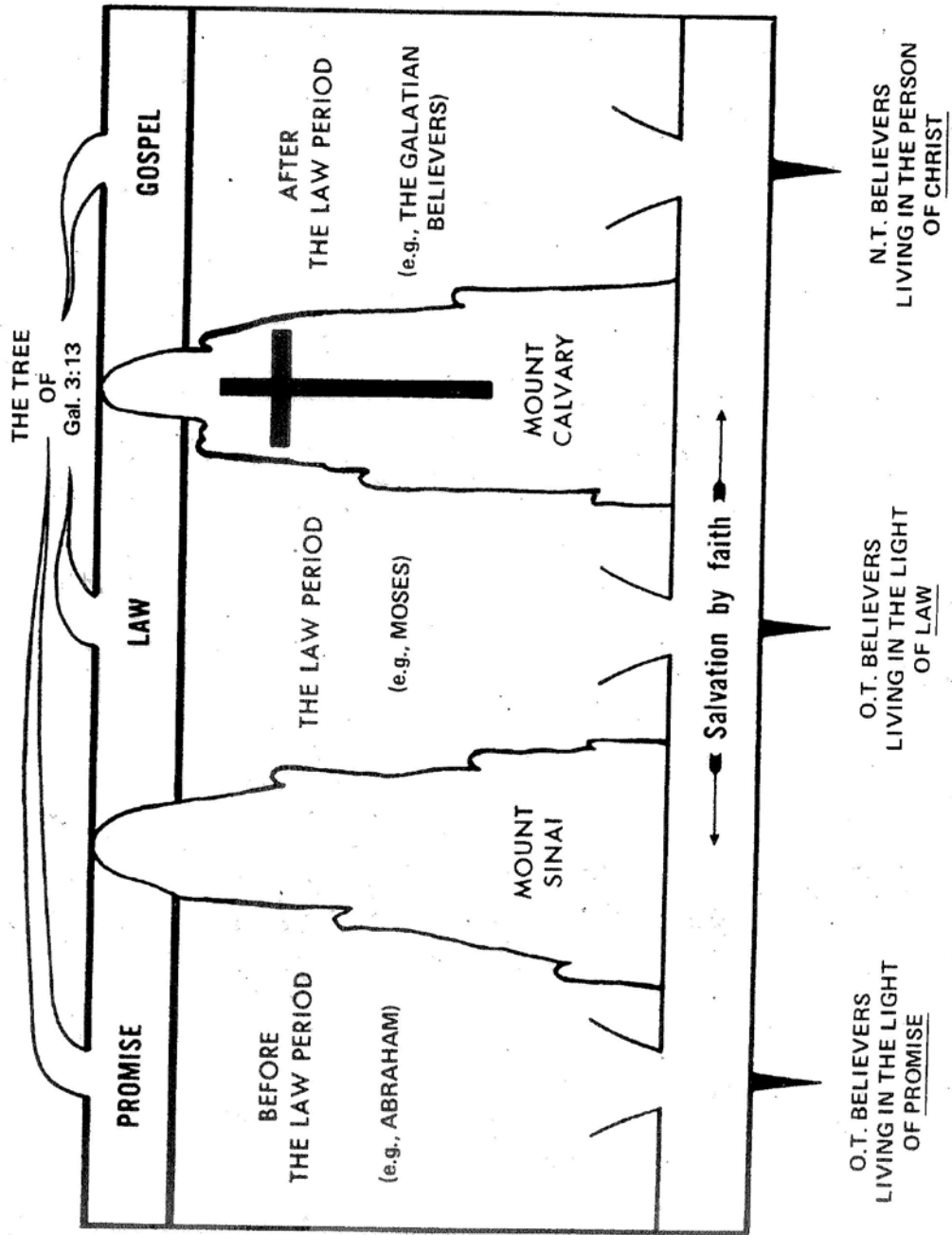
THE STREAM OF THE HUMAN RACE

Chart 144



THE LAW, FAITH, AND THE CROSS

Chart 146



Hebrews

Introduction

The Class does not focus on a denominational view point. The focus is the Bible alone.

Our Starting point: God's Word alone.

1 Corinthians 10:11 ¹¹ Now these things happened to them as an ^aexample, and ^bthey were written for our instruction, upon whom ^cthe ends of the ages have come.

Note: God desires a place with His people.

God's Pattern and Divine Plan: to establish a place to dwell with His People

Adam did not enter it because of sin. Yet God records glimpses of individuals that He was pleased with:

Adam, Abel, Enoch, Noah and Job

God provides us with details in the life of Abram and his seed, they were known as Hebrews.

1. Who are they? Term first used in Gen. 14:13 to identify Abram when Lot was taken captive. Potiphar's wife uses the term for Joseph. The term was understood to refer to those belonging to Abraham. The Egyptians would not eat with them. Gen. 43:32 When God calls Moses, God refers to Himself as the LORD, the God of the Hebrews and to let My people go! ; Exo. 3:18; Exo. 7:16; Exo. 9:1; Exo. 9:13; Exo. 10:3.
2. We must not forget that God had been with others before Abram! God loves all men and He had demonstrated it in the lives of men that lived before Abram. Abel, Enoch and Noah were before Abram. God's Call is to ALL MEN!
3. God's working with men is recorded in detail in the lives of the Hebrews (Israel).

The Tabernacle was God's Dwelling place among His people

1. The Tabernacle in the wilderness was a part of "the Law."
2. "The Law" is Our Tutor

Galatians 3:23-26 ²³ But before faith came, we were kept in custody under the law, ^abeing shut up to the faith which was later to be revealed. ²⁴ Therefore the Law has become our ^atutor *to lead us* to Christ, so that ^bwe may be justified by faith. ²⁵ But now that faith has come, we are no longer under a ^{1a}tutor. ²⁶ For you are all ^asons of God through faith in ^bChrist Jesus.

[Thayer] παιδαγωγός *a tutor* (Latin *paedagogus*)

- i. A guide and guardian of boys. Among the Greeks and Romans the name was applied to trustworthy slaves who were charged with the duty of supervising the life and

- morals of boys belonging to the better class. The boys were not allowed so much as to step out of the house without them before arriving at the age of manhood;
- ii. They are distinguished from teachers (οἱ διδάσκαλοι:). The name carries with it an idea of severity (as of a stern censor and enforcer of morals) in 1 Cor. 4:15, where the father is distinguished from the tutor as one whose discipline is usually milder, and in Gal. 3:24f where the Mosaic law is likened to a tutor because it arouses the consciousness of sin, and is called παιδαγωγός εἰς Χριστόν, [tutor to Christ] i. e. preparing the soul for Christ, because those who have learned by experience with the law that they are not and cannot be commended to God by their works, welcome the more eagerly the hope of salvation offered them through the death and resurrection of Christ, the Son of God.*

Aspects of the Tabernacle, which was God dwelling among His people.

- The Priesthood
- The High Priest
- The Sacrifices

This was short lived at Shiloh. The Ark of the Covenant (representing God's presence) was taken from the Tabernacle and returned to another place. (See 1Samuel 4)

Psalm 78:54-64 ⁵⁴ So ^aHe brought them to His holy ¹land, To this ^{2b}hill country ^cwhich His right hand had gained. ⁵⁵ He also ^adrove out the nations before them And ^bapportioned them for an inheritance by measurement, And made the tribes of Israel dwell in their tents. ⁵⁶ Yet they ^{1a}tempted and ^brebelled against the Most High God And did not keep His testimonies, ⁵⁷ But turned back and ^aacted treacherously like their fathers; They ^bturned aside like a treacherous bow. ⁵⁸ For they ^aprovoked Him with their ^bhigh places And ^caroused His jealousy with their ^dgraven images. ⁵⁹ When God heard, He ¹was filled with ^awrath And greatly ^babhorred Israel; ⁶⁰ So that He ^aabandoned the ^bdwelling place at Shiloh, The tent ¹which He had pitched among men, ⁶¹ And gave up His ^astrength to captivity And His glory ^binto the hand of the adversary. ⁶² He also ^adelivered His people to the sword, And ¹was filled with wrath at His inheritance. ⁶³ ^aFire devoured ¹His young men, And ¹His ^bvirgins had no wedding songs. ⁶⁴ ¹His ^apriests fell by the sword, And ¹His ^bwidows could not weep.

David's Tabernacle: David pitches a tent for the Ark

2 Samuel 6:17-18 ¹⁷ So they brought in the ark of the LORD and set it ^ain its place inside the tent which David had pitched for it; and ^bDavid offered burnt offerings and peace offerings before the LORD. ¹⁸ When David had finished offering the burnt offering and the peace offering, ^ahe blessed the people in the name of the LORD of hosts. (See also 1Chronicles 16:1-7)

2 Chronicles 1:3-4 ³ Then Solomon and all the assembly with him went to ^athe high place which was at Gibeon, ^bfor God's tent of meeting was there, which Moses the servant of the

LORD had made in the wilderness. ⁴ However, David had brought up ^athe ark of God from Kiriath-jearim ¹to ^bthe place he had prepared for it, for he had pitched a tent for it in Jerusalem.

Amos speaks prophetically about David's Tabernacle.

Amos 9:11 ¹¹ "In that day I will ^araise up the fallen ^{1b}booth (Heb. "Sukkah") of David, And wall up its ^cbreaches; I will also raise up its ruins And rebuild it as in the ^ddays of old;

Solomon's Temple

God appeared at this location

With the death of Solomon the Kingdom Divides; [Northern 10 tribes called Israel and Southern 2 tribes called Judah. The people were now presented with two ways of worshipping God when Jereboam made the Two Golden Calves; one in Bethel and one in Dan (1Kings 12:25-33), or worshipping at the Temple in Jerusalem. Those who wanted to remain faithful to God went to the Temple in Jerusalem. (Judah)

1 Kings 12:25-33 ²⁵ Then ^aJeroboam built Shechem in the hill country of Ephraim, and lived ¹there. And he went out from there and built ^bPenuel. ²⁶ Jeroboam said in his heart, "Now the kingdom will return to the house of David. ²⁷ ^a"If this people go up to offer sacrifices in the house of the LORD at Jerusalem, then the heart of this people will return to their lord, *even* to Rehoboam king of Judah; and they will kill me and return to Rehoboam king of Judah." ²⁸ So the king ¹consulted, and ^amade two golden ^bcalves, and he said to them, "It is too much for you to go up to Jerusalem; ^cbehold your gods, O Israel, that brought you up from the land of Egypt." ²⁹ He set ^aone in ^bBethel, and the other he put in ^cDan. ³⁰ Now ^athis thing became a sin, for the people went *to worship* before the one as far as Dan. ³¹ And ^ahe made houses on high places, and ^bmade priests from among ¹all the people who were not of the sons of Levi. ³² Jeroboam ¹instituted a feast in the eighth month on the fifteenth day of the month, ^alike the feast which is in Judah, and he ²went up to the altar; thus he did in Bethel, sacrificing to the calves which he had made. And he stationed in Bethel ^bthe priests of the high places which he had made. ³³ Then he ¹went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, even in the month which he had ^{2a}devised ³in his own heart; and he ²instituted a feast for the sons of Israel and ¹went up to the altar ^bto burn ⁴incense.

God destroys the **Northern Kingdom** and the false worship sending the people into captivity by the Assyrians in 722 B.C. (see 2Kings 17)

The **Southern Kingdom** of Judah was also destroyed because of disobedience in 586 B.C. (see Ezekiel Chapters 7, 8, 9, 10)

Solomon's Temple was also destroyed because of disobedience. Jeremiah wrote a letter to those already in Babylon that in 70 years the LORD will visit His people. Jeremiah 29:10-14

Jeremiah 29:10-14 ¹⁰ "For thus says the LORD, 'When ^aseventy years have been completed for Babylon, I will visit you and fulfill My ^bgood word to you, to bring you back to this place. ¹¹ 'For I know the ^aplans that I ¹have for you,' declares the LORD, 'plans for ^bwelfare and not for calamity to give you a future and a ^chope. ¹² 'Then you will ^acall upon Me and come and pray to Me, and I will ^blisten to you. ¹³ 'You will ^aseek Me and find *Me* when you ^bsearch for Me with all your heart. ¹⁴ 'I will be ^afound by you,' declares the LORD, 'and I will ^brestore your ¹fortunes and will ^cgather you from all the nations and from all the places where I have driven you,' declares the LORD, 'and I will ^dbring you back to the place from where I sent you into exile.'

God goes with them into captivity. Daniel and Ezekiel reveal that God is there!

Jeremiah stays with those left in Judah.

God declares through Jeremiah, that there is a New Covenant coming!

Jeremiah 31:27-35 ²⁷ "Behold, days are coming," declares the LORD, "when I will ^asow the house of Israel and the house of Judah with the seed of man and with the seed of beast. ²⁸ "As I have ^awatched over them to ^bpluck up, to break down, to overthrow, to destroy and to bring disaster, so I will watch over them to ^cbuild and to plant," declares the LORD. ²⁹ "In those days they will not say again, ^a'The fathers have eaten sour grapes, And the children's teeth are ¹set on edge.' ³⁰ "But ^aeveryone will die for his own iniquity; each man who eats the sour grapes, his teeth will be ¹set on edge. ³¹ ^a"Behold, days are coming," declares the LORD, "when I will make a ^bnew covenant with the house of Israel and with the house of Judah, ³² not like the ^acovenant which I made with their fathers in the day I ^btook them by the hand to bring them out of the land of Egypt, My ^ccovenant which they broke, although I was a husband to them," declares the LORD. ³³ "But ^athis is the covenant which I will make with the house of Israel after those days," declares the LORD, ^b"I will put My law within them and on their heart I will write it; and ^cI will be their God, and they shall be My people. ³⁴ "They will ^anot teach again, each man his neighbor and each man his brother, saying, 'Know the LORD,' for they will all ^bknow Me, from the least of them to the greatest of them," declares the LORD, "for I will ^cforgive their iniquity, and their ^dsin I will remember no more."

Temple Restored – in the time of Ezra and Nehemiah everyone had to work, rebuilding the wall in front of their dwelling and they had to remain watchful for the enemy. The task was to focus on what was before them. They could not hold on to pride. When the enemy attacked they had to ask for help, exposing their need to their brother.

This was the time to return to God's work leaving the comforts of their homes. God again called them as one people; they were never to return to a divided kingdom.

There was a time to return. No more Divisions

A New Temple

God said He would come into THIS TEMPLE!

Malachi 3:1 Malachi 3:1 ^a"Behold, I am going to send ^bMy ¹messenger, and he will ^{2c}clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; ³and the ^{1d}messenger of the covenant, in whom you delight, behold, He is coming," says the LORD of hosts.

400 years latter, God first speaks to the Priesthood regarding the birth of John the Baptist.

Luke 1:13-17 ¹³ But the angel said to him, ^a"Do not be afraid, Zacharias, for your petition has been heard, and your wife Elizabeth will bear you a son, and ^byou will ¹give him the name John. ¹⁴ "You will have joy and gladness, and many will rejoice at his birth. ¹⁵ "For he will be great in the sight of the Lord; and he will ^adrink no wine or liquor, and he will be filled with the Holy Spirit ¹while yet in his mother's womb. ¹⁶ "And he will ^aturn many of the sons of Israel back to the Lord their God. ¹⁷ "It is he who will ^ago as a forerunner before Him in the spirit and power of ^bElijah, ^cTO TURN THE HEARTS OF THE FATHERS BACK TO THE CHILDREN, and the disobedient to the attitude of the righteous, so as to ^amake ready a people prepared for the Lord."

The life of John the Baptist

1. He was first to leave the priesthood and all its forms to bring others to Jesus.
2. He laid down his life serving the LORD.

Jesus Came into the Temple and declared that it was His House and it would be destroy!

Matthew 21:13 ¹³ And He said to them, "It is written, ^a"MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER"; but you are making it a ^bROBBERS' ¹DEN."

Matthew 24:1-2 ^{NAU} **Matthew 24:1** ^aJesus ^bcame out from the temple and was going away ¹when His disciples came up to point out the temple buildings to Him. ² And He said to them, "Do you not see all these things? Truly I say to you, ^anot one stone here will be left upon another, which will not be torn down."

Jesus' Death; when Jesus died the veil in the temple was torn in two.

Matthew 27:51-53 ⁵¹ ^aAnd behold, ^bthe ¹veil of the temple was torn in two from top to bottom; and ^cthe earth shook and the rocks were split. ⁵² The tombs were opened, and many bodies of the ¹saints who had ^afallen asleep were raised; ⁵³ and coming out of the tombs after His resurrection they entered ^athe holy city and appeared to many.

Note: A priest had to share the news of the veil being torn, for it to be known.

Other priest became obedient to the faith to follow Jesus.

Acts 6:7 ⁷ ^aThe word of God kept on spreading; and ^bthe number of the disciples continued to increase greatly in Jerusalem, and a great many of the priests were becoming obedient to ^cthe faith.

God's Call: God gave a call to the Jews before the destruction of the Temple.

There was now a **New Temple** and a **New Priesthood** and a **New Covenant**.

God was no longer among us, God was IN HIS PEOPLE!

^{NAU} **Acts 1:7** He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; ⁸ but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

^{NAU} **Acts 2:1** When the day of Pentecost had come, they were all together in one place. ² And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. ³ And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

- We are the temple
- A Royal Priesthood
- We are branches of His vine
- We are now called friends
- We now and always walk with God
- There is more than angels walking with us
- We have more than Law we have His Grace and Mercy
- We no longer have a need for territory Heaven is our home.
- We are in the camp with the LORD of Glory
- We have the FINAL Blood applied
- Satan cannot cross the Blood
- We must never turn from Jesus

We want the LORD to be pleased with us. He will be pleased if we listen and obey His guidance and Instruction. We are to turn over every area of our lives to Him. We must be willing to allow God to remove, tear down and destroy any area of our lives that displeases Him. Then HE CAN BUILD what pleases and glorifies Him.

We are no longer required to bring a sacrifice of our possessions or animals. We are to bring to Him our obedience and our Praise.

Hebrews Second Class

- Time Period - We must first look at the time of the writing.
- When this letter was addressed to the “Hebrews”, they most likely had some introduction to the Word of God; which we refer to as the Old Testament, and the Jews refer to as the Tanach. These 39 books were available in Hebrew and in Greek (Septuagint LXX).
{please note that the content is the same even though the number of books are not the same}
- Those who received this Epistle to Hebrews also had access to what was circulating of the New Testament: James, Galatians, 1&2 Thessalonians, 1&2 Corinthians, Romans, Matthew, Luke, Acts, Colossians, Ephesians, Philemon, Philippians, 1&2 Timothy, Titus.
- The Books or portions of the New Testament that spoke directly about the Law will be what we focus on in this class.

New Testament References Relating to The Law

- **The Gospel according to Matthew** has many references pointing to the Law. We will only focus on two from the Sermon on the Mount.
 - ◇ Jesus made it clear that the way the Jews had viewed the Law was superficial. They failed to see that there was a deeper meaning that they were responsible for.

^{NAU} **Matthew 5:17** "Do not think (*Greek tense is “don’t let it ever come into your thoughts”*) that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.¹⁸ "For truly I say to you, until heaven and earth pass away, not (*Greek Double Negative*) the smallest letter or stroke shall pass from the Law until all is accomplished.¹⁹ "Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.²⁰ "For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not (*Double Negative*) enter the kingdom of heaven.

- ◇ Then Jesus declared that His words were above their interpretation by saying; “You have heard it said, **BUT I SAY TO YOU.**”

^{NAU} **Matthew 5:21** "You have heard that the ancients were told, 'YOU SHALL NOT COMMIT MURDER ' and 'Whoever commits murder shall be liable to the court.'²² "But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, 'You good-for-nothing,' shall be guilty before the supreme court; and whoever says, 'You fool,' shall be guilty *enough to go* into the fiery hell.

^{NAU} **Matthew 5:27** "You have heard that it was said, 'YOU SHALL NOT COMMIT ADULTERY';²⁸ but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart.

^{NAU} **Matthew 5:31** "It was said, 'WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE';³² but I say to you that everyone who divorces his wife, except for *the* reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.³³ "Again, you have heard that the ancients were told, 'YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.'³⁴ "But I say to you, make no oath at all, either by heaven, for it is the throne of God,³⁵ or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING.³⁶ "Nor shall you make an oath by your head, for you cannot make one hair white or black.³⁷ "But let your statement be, 'Yes, yes ' or 'No, no'; anything beyond these is of evil.³⁸ "You have heard that it was said, 'AN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH.'³⁹ "But I say to you, do not resist an evil person; but whoever slaps you on your right cheek, turn the other to him also.⁴⁰ "If anyone wants to sue you and take your shirt, let him have your coat also.⁴¹ "Whoever forces you to go one mile, go with him two.⁴² "Give to him who asks of you, and do not turn away from him who wants to borrow from you.⁴³ "You have heard that it was said, 'YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.'⁴⁴ "But I say to you, love your enemies and pray for those who persecute you,⁴⁵ so that you may be sons of your Father who is in heaven; for He causes His sun to rise on *the* evil and *the* good, and sends rain on *the* righteous and *the* unrighteous.⁴⁶ "For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?⁴⁷ "If you greet only your brothers, what more are you doing *than others*? Do not even the Gentiles do the same?

◇ Note that the final statement in this passage is the requirement of being PERFECT!

^{NAU} **Matthew 5:48** "Therefore you (*Emphatic*) are to be perfect (*Present Imperative*), as your heavenly Father is perfect.

The **Book of James** presented a personal righteousness that was not attached to the Law. The examples of Abraham and Rahab were before the Law. Their lives revealed true "faith" that could be seen in outward actions.

^{NAU} **James 2:18** But someone may *well* say, "You have faith and I have works; show me your faith without the works, and I will show you my faith by my works."¹⁹ You believe that God is one. You do well; the demons also believe, and shudder.²⁰ But are you willing to recognize, you foolish fellow, that faith without works is useless?²¹ Was not Abraham our father justified by works when he offered up Isaac his son on the altar?²² You see that faith was working with his works, and as a result of the works, faith was perfected;²³ and the Scripture was fulfilled which says, "AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS," and he was called the friend of God.²⁴ You see that a man is justified by works and not by faith alone.²⁵ In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way?²⁶ For just as the body without *the* spirit is dead, so also faith without works is dead.

- ◇ All that was stated to the twelve tribes, who were dispersed, indicated that they could personally speak to God, without the Aaronic Priesthood.

^{NAU} **James 1:1** James, a bond-servant of God and of the Lord Jesus Christ, To the twelve tribes who are dispersed abroad: Greetings.

^{NAU} **James 1:5** But if any of you lacks wisdom, let him ask of God, who gives to all generously and without reproach, and it will be given to him.

- ◇ God points out that pure and undefiled religion is reflected in one's life through their actions.

^{NAU} **James 1:26** If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his *own* heart, this man's religion is worthless.²⁷ Pure and undefiled religion in the sight of *our* God and Father is this: to visit orphans and widows in their distress, *and* to keep oneself unstained by the world.

- ◇ God warns about becoming "teachers" and sitting in judgment of others. This practice was common among the Jews. They considered themselves better because they were given the Law.

^{NAU} **James 3:1** Let not many *of you* become teachers, my brethren, knowing that as such we will incur a stricter judgment.

^{NAU} **James 4:11** Do not speak against one another, brethren. He who speaks against a brother or judges his brother, speaks against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge *of it*.¹² There is *only* one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

- The **Book of Galatians** speaks directly to the Jews who wanted to add portions of the Law to the Gospel.

^{NAU} **Galatians 2:15** "We *are* Jews by nature and not sinners from among the Gentiles;¹⁶ nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.¹⁷ "But if, while seeking to be justified in Christ, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be!¹⁸ "For if I rebuild what I have *once* destroyed, I prove myself to be a transgressor.¹⁹ "For through the Law I died to the Law, so that I might live to God.²⁰ "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.²¹ "I do not nullify the grace of God, for if righteousness *comes* through the Law, then Christ died needlessly."

^{NAU} **Galatians 3:1** You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed *as* crucified?² This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith?³ Are you so

foolish? Having begun by the Spirit, are you now being perfected by the flesh?⁴ Did you suffer so many things in vain-- if indeed it was in vain?⁵ So then, does He who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?⁶ Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS.⁷ Therefore, be sure that it is those who are of faith who are sons of Abraham.⁸ The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, *saying*, "ALL THE NATIONS WILL BE BLESSED IN YOU."⁹ So then those who are of faith are blessed with Abraham, the believer.¹⁰ For as many as are of the works of the Law are under a curse; for it is written, "CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO PERFORM THEM."¹¹ Now that no one is justified by the Law before God is evident; for, "THE RIGHTEOUS MAN SHALL LIVE BY FAITH."¹² However, the Law is not of faith; on the contrary, "HE WHO PRACTICES THEM SHALL LIVE BY THEM."¹³ Christ redeemed us from the curse of the Law, having become a curse for us-- for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE "--¹⁴ in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.¹⁵ Brethren, I speak in terms of human relations: even though it is *only* a man's covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.¹⁶ Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as *referring* to many, but *rather* to one, "And to your seed," that is, Christ.¹⁷ What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.¹⁸ For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.¹⁹ Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made.²⁰ Now a mediator is not for one *party only*; whereas God is *only* one.²¹ Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.²² But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.²³ But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed.²⁴ Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith.²⁵ But now that faith has come, we are no longer under a tutor.²⁶ For you are all sons of God through faith in Christ Jesus.²⁷ For all of you who were baptized into Christ have clothed yourselves with Christ.²⁸ There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.²⁹ And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.

^{NAU} **Galatians 4:1** Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything,² but he is under guardians and managers until the date set by the father.³ So also we, while we were children, were held in bondage under the elemental things of the world.⁴ But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,⁵ so that He might redeem those who were under the Law, that we might receive the adoption as sons.⁶ Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"⁷ Therefore you are no longer a slave, but a son; and if a son, then an heir through God.⁸ However at that time, when you did not know God, you were slaves to those which by nature are no gods.⁹ But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to

which you desire to be enslaved all over again?¹⁰ You observe days and months and seasons and years.¹¹ I fear for you, that perhaps I have labored over you in vain.

^{NAU} **Galatians 4:21** Tell me, you who want to be under law, do you not listen to the law?²² For it is written that Abraham had two sons, one by the bondwoman and one by the free woman.²³ But the son by the bondwoman was born according to the flesh, and the son by the free woman through the promise.²⁴ This is allegorically speaking, for these *women* are two covenants: one *proceeding* from Mount Sinai bearing children who are to be slaves; she is Hagar.²⁵ Now this Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children.²⁶ But the Jerusalem above is free; she is our mother.²⁷ For it is written, "REJOICE, BARREN WOMAN WHO DOES NOT BEAR; BREAK FORTH AND SHOUT, YOU WHO ARE NOT IN LABOR; FOR MORE NUMEROUS ARE THE CHILDREN OF THE DESOLATE THAN OF THE ONE WHO HAS A HUSBAND."²⁸ And you brethren, like Isaac, are children of promise.²⁹ But as at that time he who was born according to the flesh persecuted him *who was born* according to the Spirit, so it is now also.³⁰ But what does the Scripture say? "CAST OUT THE BONDWOMAN AND HER SON, FOR THE SON OF THE BONDWOMAN SHALL NOT BE AN HEIR WITH THE SON OF THE FREE WOMAN."³¹ So then, brethren, we are not children of a bondwoman, but of the free woman.

^{NAU} **Galatians 5:1** It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.² Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you.³ And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law.⁴ You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.⁵ For we through the Spirit, by faith, are waiting for the hope of righteousness.⁶ For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.⁷ You were running well; who hindered you from obeying the truth?⁸ This persuasion *did not come* from Him who calls you.⁹ A little leaven leavens the whole lump *of dough*.¹⁰ I have confidence in you in the Lord that you will adopt no other view; but the one who is disturbing you will bear his judgment, whoever he is.¹¹ But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished.¹² I wish that those who are troubling you would even mutilate themselves.¹³ For you were called to freedom, brethren; only *do not turn* your freedom into an opportunity for the flesh, but through love serve one another.¹⁴ For the whole Law is fulfilled in one word, in the *statement*, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."¹⁵ But if you bite and devour one another, take care that you are not consumed by one another.¹⁶ But I say, walk by the Spirit, and you will not carry out the desire of the flesh.¹⁷ For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.¹⁸ But if you are led by the Spirit, you are not under the Law.¹⁹ Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality,²⁰ idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,²¹ envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,²³ gentleness, self-control; against such things there is no law.²⁴ Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.²⁵ If we live by the Spirit, let us also walk by the Spirit.

- The **Book of Romans** condemns those who seek to be righteous by the Law. It also provides us with a proper understanding of our Roots.

^{NAU} **Romans 3:9** What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin; ¹⁰ as it is written, "THERE IS NONE RIGHTEOUS, NOT EVEN ONE; ¹¹ THERE IS NONE WHO UNDERSTANDS, THERE IS NONE WHO SEEKS FOR GOD; ¹² ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS; THERE IS NONE WHO DOES GOOD, THERE IS NOT EVEN ONE." ¹³ "THEIR THROAT IS AN OPEN GRAVE, WITH THEIR TONGUES THEY KEEP DECEIVING," "THE POISON OF ASPES IS UNDER THEIR LIPS"; ¹⁴ "WHOSE MOUTH IS FULL OF CURSING AND BITTERNESS"; ¹⁵ "THEIR FEET ARE SWIFT TO SHED BLOOD, ¹⁶ DESTRUCTION AND MISERY ARE IN THEIR PATHS, ¹⁷ AND THE PATH OF PEACE THEY HAVE NOT KNOWN." ¹⁸ "THERE IS NO FEAR OF GOD BEFORE THEIR EYES." ¹⁹ Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; ²⁰ because by the works of the Law no flesh will be justified in His sight; for through the Law *comes* the knowledge of sin. ²¹ But now apart from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets, ²² even *the* righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; ²³ for all have sinned and fall short of the glory of God, ²⁴ being justified as a gift by His grace through the redemption which is in Christ Jesus; ²⁵ whom God displayed publicly as a propitiation in His blood through faith. *This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; ²⁶ for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. ²⁷ Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. ²⁸ For we maintain that a man is justified by faith apart from works of the Law. ²⁹ Or is God *the God* of Jews only? Is He not *the God* of Gentiles also? Yes, of Gentiles also, ³⁰ since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one. ³¹ Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

^{NAU} **Romans 11:7** What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened; ⁸ just as it is written, "GOD GAVE THEM A SPIRIT OF STUPOR, EYES TO SEE NOT AND EARS TO HEAR NOT, DOWN TO THIS VERY DAY." ⁹ And David says, "LET THEIR TABLE BECOME A SNARE AND A TRAP, AND A STUMBLING BLOCK AND A RETRIBUTION TO THEM. ¹⁰ "LET THEIR EYES BE DARKENED TO SEE NOT, AND BEND THEIR BACKS FOREVER." ¹¹ I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation *has come* to the Gentiles, to make them jealous. ¹² Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be! ¹³ But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry, ¹⁴ if somehow I might move to jealousy my fellow countrymen and save some of them. ¹⁵ For if their rejection is the reconciliation of the world, what will *their* acceptance be but life from the dead? ¹⁶ If the first piece *of dough* is holy, the lump is also; and if the root is holy, the branches are too. ¹⁷ But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, ¹⁸ do not be arrogant toward the branches; but if you are arrogant, *remember that* it is not you who supports the root, but the root *supports* you. ¹⁹ You will say then, "Branches were broken off so

that I might be grafted in." ²⁰ Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; ²¹ for if God did not spare the natural branches, He will not spare you, either. ²² Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off. ²³ And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again. ²⁴ For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural *branches* be grafted into their own olive tree? ²⁵ For I do not want you, brethren, to be uninformed of this mystery-- so that you will not be wise in your own estimation-- that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; ²⁶ and so all Israel will be saved; just as it is written, "THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB." ²⁷ "THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS." ²⁸ From the standpoint of the gospel they are enemies for your sake, but from the standpoint of *God's* choice they are beloved for the sake of the fathers; ²⁹ for the gifts and the calling of God are irrevocable. ³⁰ For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, ³¹ so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy. ³² For God has shut up all in disobedience so that He may show mercy to all.

- The **Book of Acts** reveals how the first Church met together and corrected the problem that arose when men began teaching that circumcision was needed for salvation.

^{NAU} **Acts 15:1** Some men came down from Judea and *began* teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ² And when Paul and Barnabas had great dissension and debate with them, *the brethren* determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue. ³ Therefore, being sent on their way by the church, they were passing through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and were bringing great joy to all the brethren. ⁴ When they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them. ⁵ But some of the sect of the Pharisees who had believed stood up, saying, "It is necessary to circumcise them and to direct them to observe the Law of Moses." ⁶ The apostles and the elders came together to look into this matter. ⁷ After there had been much debate, Peter stood up and said to them, "Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the word of the gospel and believe. ⁸ "And God, who knows the heart, testified to them giving them the Holy Spirit, just as He also did to us; ⁹ and He made no distinction between us and them, cleansing their hearts by faith. ¹⁰ "Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear? ¹¹ "But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are." ¹² All the people kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles. ¹³ After they had stopped speaking, James answered, saying, "Brethren, listen to me. ¹⁴ "Simeon has related how God first concerned Himself about taking from among the Gentiles a people for His name. ¹⁵ "With this the words of the Prophets agree, just as it is written, ¹⁶ 'AFTER THESE THINGS I will return, AND I WILL REBUILD THE TABERNACLE OF DAVID WHICH HAS FALLEN, AND I WILL REBUILD ITS RUINS, AND I WILL RESTORE IT, ¹⁷ SO THAT THE REST OF MANKIND MAY SEEK THE

LORD, AND ALL THE GENTILES WHO ARE CALLED BY MY NAME,'¹⁸ SAYS THE LORD, WHO MAKES THESE THINGS KNOWN FROM LONG AGO.¹⁹ "Therefore it is my judgment that we do not trouble those who are turning to God from among the Gentiles,²⁰ but that we write to them that they abstain from things contaminated by idols and from fornication and from what is strangled and from blood.²¹ "For Moses from ancient generations has in every city those who preach him, since he is read in the synagogues every Sabbath."²² Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them to send to Antioch with Paul and Barnabas-- Judas called Barsabbas, and Silas, leading men among the brethren,²³ and they sent this letter by them, "The apostles and the brethren who are elders, to the brethren in Antioch and Syria and Cilicia who are from the Gentiles, greetings.²⁴ "Since we have heard that some of our number to whom we gave no instruction have disturbed you with *their* words, unsettling your souls,²⁵ it seemed good to us, having become of one mind, to select men to send to you with our beloved Barnabas and Paul,²⁶ men who have risked their lives for the name of our Lord Jesus Christ.²⁷ "Therefore we have sent Judas and Silas, who themselves will also report the same things by word *of mouth*.²⁸ "For it seemed good to the Holy Spirit and to us to lay upon you no greater burden than these essentials:²⁹ that you abstain from things sacrificed to idols and from blood and from things strangled and from fornication; if you keep yourselves free from such things, you will do well. Farewell."³⁰ So when they were sent away, they went down to Antioch; and having gathered the congregation together, they delivered the letter.³¹ When they had read it, they rejoiced because of its encouragement.

- The **Book of Colossians** warns us that we must not be lead away from the simplicity of the Gospel.

^{NAU} **Colossians 2:1** For I want you to know how great a struggle I have on your behalf and for those who are at Laodicea, and for all those who have not personally seen my face,² that their hearts may be encouraged, having been knit together in love, and *attaining* to all the wealth that comes from the full assurance of understanding, *resulting* in a true knowledge of God's mystery, *that is*, Christ *Himself*,³ in whom are hidden all the treasures of wisdom and knowledge.⁴ I say this so that no one will delude you with persuasive argument.⁵ For even though I am absent in body, nevertheless I am with you in spirit, rejoicing to see your good discipline and the stability of your faith in Christ.⁶ Therefore as you have received Christ Jesus the Lord, *so* walk in Him,⁷ having been firmly rooted *and now* being built up in Him and established in your faith, just as you were instructed, *and* overflowing with gratitude.⁸ See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.⁹ For in Him all the fullness of Deity dwells in bodily form,¹⁰ and in Him you have been made complete, and He is the head over all rule and authority;¹¹ and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;¹² having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.¹³ When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,¹⁴ having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.¹⁵ When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.¹⁶ Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day--¹⁷ things which are a *mere*

shadow of what is to come; but the substance belongs to Christ.¹⁸ Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on *visions* he has seen, inflated without cause by his fleshly mind,¹⁹ and not holding fast to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God.²⁰ If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as,²¹ "Do not handle, do not taste, do not touch!"²² (which all *refer to* things destined to perish with use)-- in accordance with the commandments and teachings of men?²³ These are matters which have, to be sure, the appearance of wisdom in self-made religion and self-abasement and severe treatment of the body, *but are* of no value against fleshly indulgence.

- The **Book of Ephesians** declares that the Jews and the Gentiles have been made into one new body through the cross of Christ.

^{NAU} **Ephesians 2:1** And you were dead in your trespasses and sins,² in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.³ Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.⁴ But God, being rich in mercy, because of His great love with which He loved us,⁵ even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),⁶ and raised us up with Him, and seated us with Him in the heavenly *places* in Christ Jesus,⁷ so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.⁸ For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God;⁹ not as a result of works, so that no one may boast.¹⁰ For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.¹¹ Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," *which is* performed in the flesh by human hands--¹² *remember* that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.¹³ But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.¹⁴ For He Himself is our peace, who made both *groups into* one and broke down the barrier of the dividing wall,¹⁵ by abolishing in His flesh the enmity, *which is* the Law of commandments *contained in* ordinances, so that in Himself He might make the two into one new man, *thus* establishing peace,¹⁶ and might reconcile them both in one body to God through the cross, by it having put to death the enmity.¹⁷ **AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR;**¹⁸ for through Him we both have our access in one Spirit to the Father.¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,²⁰ having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*,²¹ in whom the whole building, being fitted together, is growing into a holy temple in the Lord,²² in whom you also are being built together into a dwelling of God in the Spirit.

- ◇ The other books of the New Covenant that were in circulation did not focus on the Law.
- ◇ The writing of the Epistle of Hebrews was before the Temple was destroyed in 70 A.D..

Moses and Christ — a Parallel Taken from Online Bible

- Both were preserved in childhood {*Ex 2:2-10 Mt 2:14,15*}
- Contended with masters of evil {*Ex 7:11 Mt 4:1*}
- Fasted forty days {*Ex 34:28 Mt 4:2*}
- Controlled the sea {*Ex 14:21 Mt 8:26*}
- Fed a multitude {*Ex 16:15 Mt 14:20,21*}
- Had radiant faces {*Ex 34:35 Mt 17:2*}
- Endured murmurings {*Ex 15:24 Mr 7:2*}
- Discredited in the home {*Nu 12:1 Joh 7:5*}
- Made intercessory prayers {*Ex 32:32 Joh 17:9*}
- Spoke as oracles {*De 18:18*}
- Had seventy helpers {*Nu 11:16,17 Lu 10:1*}
- Established memorials {*Ex 12:14 Lu 22:19*}
- Reappeared after death {*Mt 17:3 Ac 1:3*}

Deut. 18

¹⁵ "The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him.

¹⁶ "This is according to all that you asked of the LORD your God in Horeb on the day of the assembly, saying, 'Let me not hear again the voice of the LORD my God, let me not see this great fire anymore, or I will die.'

¹⁷ "The LORD said to me,

'They have spoken well. ¹⁸ I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him.

¹⁹ 'It shall come about that whoever will not listen to My words which he shall speak in My name, I Myself will require *it* of him.

²⁰ 'But the prophet who speaks a word presumptuously in My name which I have not commanded him to speak, or which he speaks in the name of other gods, that prophet shall die.'

²¹ "You may say in your heart,

'How will we know the word which the LORD has not spoken?'

²² "When a prophet speaks in the name of the LORD, if the thing does not come about or come true, that is the thing which the LORD has not spoken.

The prophet has spoken it presumptuously; you shall not be afraid of him.

Hebrews

□ Introduction

- I. It is a "Word of Exhortation"
- II. The People addressed
- III. Destination
- IV. Authorship
- V. Date
- VI. Subject of the Book

□ Outline

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- 1. God's Final Revelation in His Son (1:1-4)
- 2. Christ Better than Angels (1:5-14)
- 3. First Admonition: The Gospel and the Law (2:1-4)
- 4. The Humiliation and Glory of the Son of Man (2:5-9)
- 5. The Son of Man the Savior and High Priest of His People (2:10-18)

II. The True Home of the people of God (3:1-4:13)

- 1. Jesus Greater than Moses (3:1-6)
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 - h. Further Examples of Faith (11:32-38)

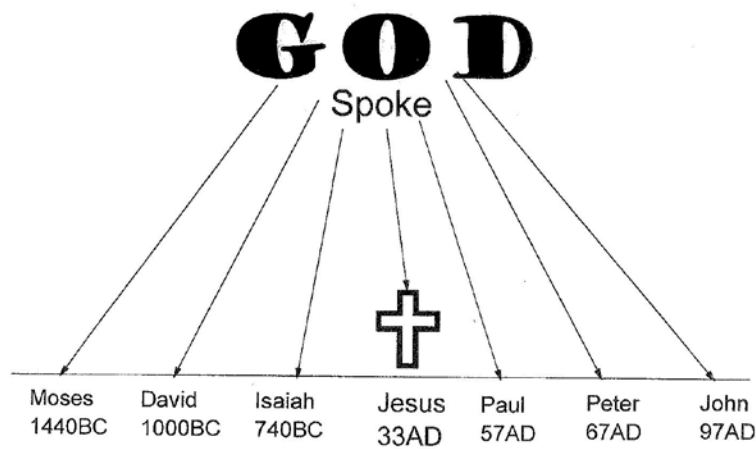
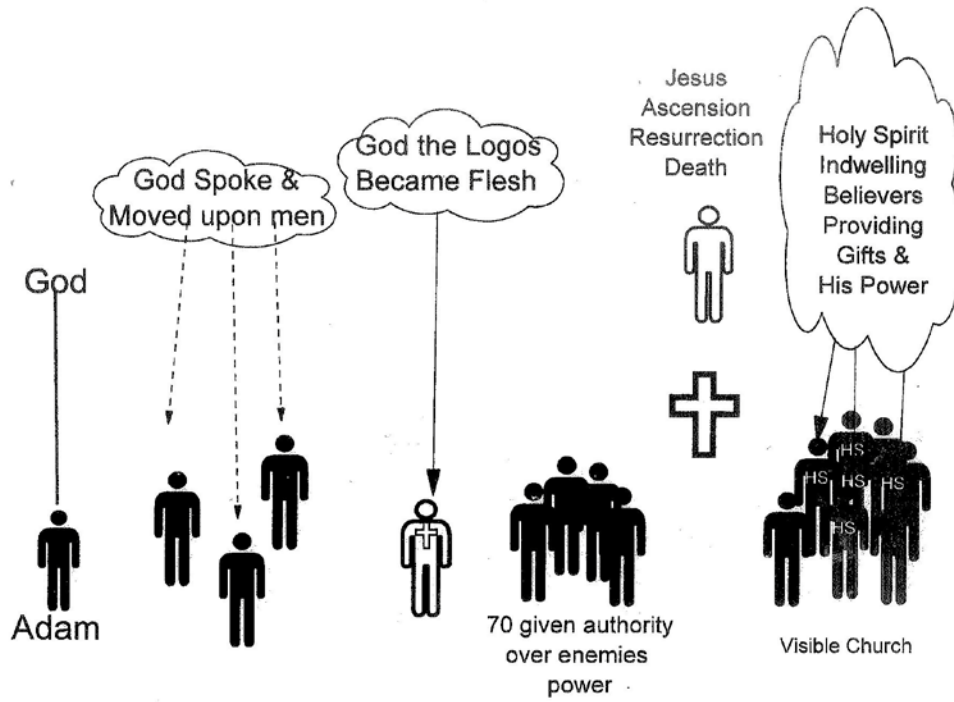
- i.* Epilogue: Faith's Vindication comes with Christ (11:39-40)
- 5. Jesus, the Pioneer and Perfecter of Faith (12:1-3)
- 6. Discipline is for Sons (12:4-11)
- 7. Let us then be Up and Doing (12:12-17)
- 8. The Earthly Sinai and the Heavenly Zion (12:18-24)
- 9. Pay Heed to the Voice of God (12:25-29)

VII. Concluding Exhortation and Prayer (13:1-21)

- 1. Ethical Injunctions (13:1-6)
- 2. Examples to Follow (13:7-8)
- 3. The True Christian Sacrifices (13:9-16)
- 4. Submission to Leaders (13:17)
- 5. Request for Prayer (13:18-19)
- 6. Prayer and Doxology (13:20-21)

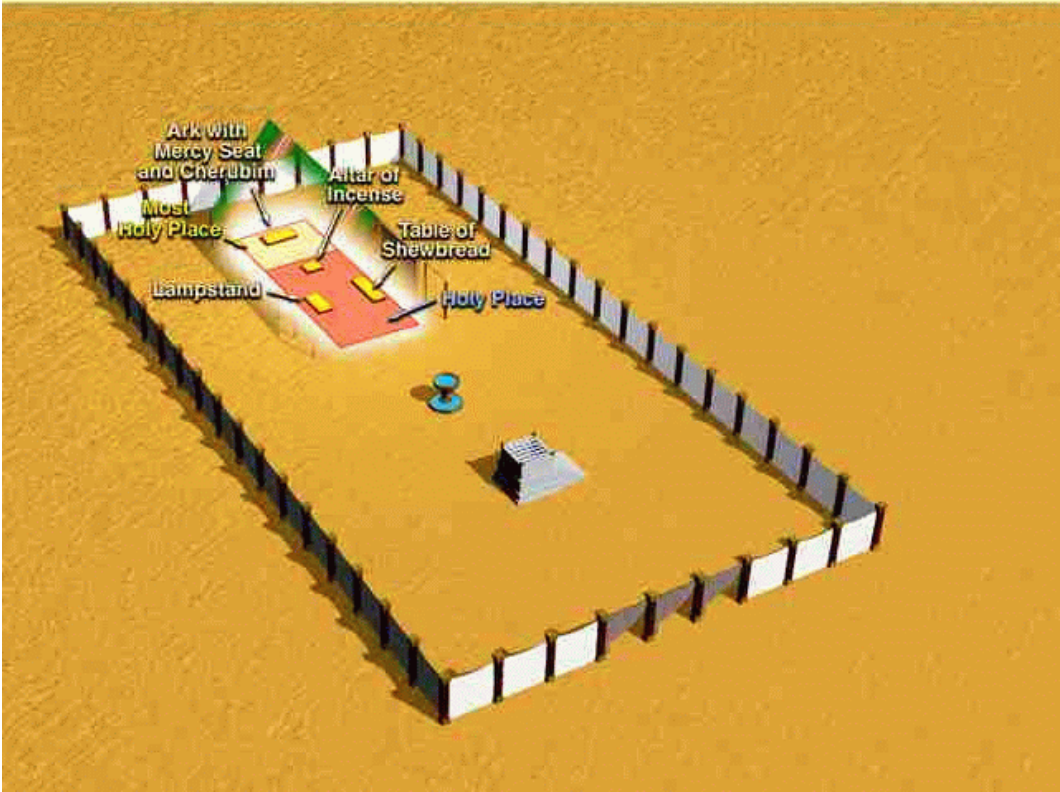
VIII. Postscript (13:22-25)

- 1. Personal Notes (13:22-23)
- 2. Final Greetings and Benediction (13:24-25)



Hebrews 1:1-3

Tabernacle



- One entrance into the court
 - Blood must be shed and applied to the altar for you to be forgiven
 - Altar of burnt offering where the sacrifice was consumed
 - Bronze laver the Priest must wash their hands and feet
 - **Exodus 30:18-21** ¹⁸ "You shall also make a laver of bronze, with its base of bronze, for washing; and you shall put it between the tent of meeting and the altar, and you shall put water in it. ¹⁹ "Aaron and his sons shall wash their hands and their feet from it; ²⁰ when they enter the tent of meeting, they shall wash with water, so that they will not die; or when they approach the altar to minister, by offering up in smoke a fire *sacrifice* to the LORD. ²¹ "So they shall wash their hands and their feet, so that they will not die; and it shall be a perpetual statute for them, for Aaron and his descendants throughout their generations."

- The covering over the tent of meeting permitted no outside light
- The boards of acacia wood were all covered with Gold. The wood is close-grained and is not readily attacked by insects.
- Only one entrance into Holy Place
 - Golden lampstand
 - Table of showbread (of the Presence)
 - Altar of incense stood before the veil
- Veil - divided the "Holy Place" from "The Holy of Holies". Only once a year the High Priest could enter on the Day of Atonement.
- Ark of Covenant and the Mercy seat that was Covered by the Cherubim
 - Items in the Ark of the Covenant
 - Aaron's rod (to end strife after Korah's rebellion see Numbers 16)
 - ^{NAU} **Numbers 17:1** Then the LORD spoke to Moses, saying, ² "Speak to the sons of Israel, and get from them a rod for each father's household: twelve rods, from all their leaders according to their fathers' households. You shall write each name on his rod, ³ and write Aaron's name on the rod of Levi; for there is one rod for the head *of each* of their fathers' households. ⁴ "You shall then deposit them in the tent of meeting in front of the testimony, where I meet with you. ⁵ "It will come about that the rod of the man whom I choose will sprout. Thus I will lessen from upon Myself the grumblings of the sons of Israel, who are grumbling against you." ⁶ Moses therefore spoke to the sons of Israel, and all their leaders gave him a rod apiece, for each leader according to their fathers' households, twelve rods, with the rod of Aaron among their rods. ⁷ So Moses deposited the rods before the LORD in the tent of the testimony. ⁸ Now on the next day Moses went into the tent of the testimony; and behold, the rod of Aaron for the house of Levi had sprouted and put forth buds and produced blossoms, and it bore ripe almonds. ⁹ Moses then brought out all the rods from the presence of the LORD to all the sons of Israel; and they looked,

and each man took his rod. ¹⁰ But the LORD said to Moses, "Put back the rod of Aaron before the testimony to be kept as a sign against the rebels, that you may put an end to their grumblings against Me, so that they will not die." ¹¹ Thus Moses did; just as the LORD had commanded him, so he did. ¹² Then the sons of Israel spoke to Moses, saying, "Behold, we perish, we are dying, we are all dying!" ¹³ "Everyone who comes near, who comes near to the tabernacle of the LORD, must die. Are we to perish completely?"

- Two Tablets
 - **Deuteronomy 10:2** ² 'I will write on the tablets the words that were on the former tablets which you shattered, and you shall put them in the ark.'
- Jar of Manna
 - **Exodus 16:33** ³³ Moses said to Aaron, "Take a jar and put an omerful of manna in it, and place it before the LORD to be kept throughout your generations."

Sacrifices and Regulations of Devine worship

- Morning & Evening – one year old lamb, flour mixed with oil and wine
- Day of Atonement

Two sacrifices that God required the priest to perform. The outer court had two sacrifices **DAILY** (morning and evening)

Exodus 29:38-46 ³⁸ "Now this is what you shall offer on the altar: two one year old lambs each day, continuously. ³⁹ "The one lamb you shall offer in the morning and the other lamb you shall offer at twilight; ⁴⁰ and there *shall be* one-tenth of an ephah of fine flour mixed with one-fourth of a hin of beaten oil, and one-fourth of a hin of wine for a drink offering with one lamb. ⁴¹ "The other lamb you shall offer at twilight, and shall offer with it the same grain offering and the same drink offering as in the morning, for a soothing aroma, an offering by fire to the LORD. ⁴² "It shall be a continual burnt offering throughout your generations at the doorway of the tent of meeting before the LORD, where I will meet with you, to speak to you there. ⁴³ "I will meet there with the sons of Israel, and it shall be consecrated by My glory. ⁴⁴ "I will consecrate the tent of meeting and the altar; I will also consecrate Aaron and his sons to minister as priests to Me. ⁴⁵ "I will dwell among the sons of Israel and will be their God. ⁴⁶ "They shall know that I am the LORD their God who brought them out of the land of Egypt, that I might dwell among them; I am the LORD their God.

Then only once a year the Day of atonement the high priest entered beyond the veil

^{NAU} **Leviticus 16:1** Now the LORD spoke to Moses after the death of the two sons of Aaron, when they had approached the presence of the LORD and died. ² The LORD said to Moses: "Tell your brother Aaron that he shall not enter at any time into the holy place inside the veil, before the mercy seat which is on the ark, or he will die; for I will appear in the cloud over the mercy seat. ³ "Aaron shall enter the holy place with this: with a bull for a sin offering and a ram for a burnt offering. ⁴ "He shall put on the holy linen tunic, and the linen undergarments shall be next to his body, and he shall be girded with the linen sash and attired with the linen turban (these are holy garments). Then he shall bathe his body in water and put them on. ⁵ "He shall take from the congregation of the sons of Israel two male goats for a sin offering and one ram for a burnt offering. ⁶ "Then Aaron shall offer the bull for the sin offering which is for himself, that he may make atonement for himself and for his household. ⁷ "He shall take the two goats and present them before the LORD at the doorway of the tent of meeting. ⁸ "Aaron shall cast lots for the two goats, one lot for the LORD and the other lot for the scapegoat. ⁹ "Then Aaron shall offer the goat on which the lot for the LORD fell, and make it a sin offering. ¹⁰ "But the goat on which the lot for the scapegoat fell shall be presented alive before the LORD, to make atonement upon it, to send it into the wilderness as the scapegoat. ¹¹ "Then Aaron shall offer the bull of the sin offering which is for himself and make atonement for himself and for his household, and he shall slaughter the bull of the sin offering which is for himself. ¹² "He shall take a firepan full of coals of fire from upon the altar before the LORD and two handfuls of finely ground sweet incense, and bring *it* inside the veil. ¹³ "He shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that is on *the ark of the testimony*, otherwise he will die. ¹⁴ "Moreover, he shall take some of the blood of the bull and sprinkle *it* with his finger on the mercy seat on the east *side*; also in front of the mercy seat he shall sprinkle some of the blood with his finger seven times. ¹⁵ "Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil and do with its blood as he did with the blood of the bull, and sprinkle it on the mercy seat and in front of the mercy seat. ¹⁶ "He shall make atonement for the holy place, because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins; and thus he shall do for the tent of meeting which abides with them in the midst of their impurities. ¹⁷ "When he goes in to make atonement in the holy place, no one shall be in the tent of meeting until he comes out, that he may make atonement for himself and for his household and for all the assembly of Israel. ¹⁸ "Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat and put it on the horns of the altar on all sides. ¹⁹ "With his finger he shall sprinkle some of the blood on it seven times and cleanse it, and from the impurities of the sons of Israel consecrate it. ²⁰ "When he finishes atoning for the holy place and the tent of meeting and the altar, he shall offer the live goat. ²¹ "Then Aaron shall lay both of his hands on the head of the live goat, and confess over it all the iniquities of the sons of Israel and all their transgressions in regard to all their sins; and he shall lay them on the head of the goat and send *it* away into the wilderness by the hand of a man who *stands* in readiness. ²² "The goat shall bear on itself all their iniquities to a solitary land; and he

shall release the goat in the wilderness. ²³ "Then Aaron shall come into the tent of meeting and take off the linen garments which he put on when he went into the holy place, and shall leave them there. ²⁴ "He shall bathe his body with water in a holy place and put on his clothes, and come forth and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people. ²⁵ "Then he shall offer up in smoke the fat of the sin offering on the altar. ²⁶ "The one who released the goat as the scapegoat shall wash his clothes and bathe his body with water; then afterward he shall come into the camp. ²⁷ "But the bull of the sin offering and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp, and they shall burn their hides, their flesh, and their refuse in the fire. ²⁸ "Then the one who burns them shall wash his clothes and bathe his body with water, then afterward he shall come into the camp. ²⁹ "This shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you; ³⁰ for it is on this day that atonement shall be made for you to cleanse you; you will be clean from all your sins before the LORD. ³¹ "It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute. ³² "So the priest who is anointed and ordained to serve as priest in his father's place shall make atonement: he shall thus put on the linen garments, the holy garments, ³³ and make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly. ³⁴ "Now you shall have this as a permanent statute, to make atonement for the sons of Israel for all their sins once every year." And just as the LORD had commanded Moses, so he did.

The entrance into the Holy of Holy is not open while the outer tabernacle was still standing.

The new High Priest is Jesus who lives forever!

- He when into the True Tabernacle not made with hands, (not of this creation)

The true sacrifice was Jesus and His blood, all the sacrifices pointed to Jesus.

In the Garden The innocent animal that died and the covering for sin was the identification with the slain animal to maintain in the presence of God.

The animals that died and the smoking oven and flaming torch in Genesis 15:17

Abraham declaring that "God will provide the Lamb", when he was told to sacrifice his only son.

The Passover Lamb stopping of the angel of death. Here the people were removed from the power of the enemy but that did not remove the need for dealing with their sin to remain in the presence of God.

- **1 Corinthians 5:7-8** ⁷ Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed. ⁸ Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Then all the sacrifices point to the fact that we can come to our High Priest, Jesus when we fall short and become aware of our sin.

- Burnt offering
- Grain offering
- Peace offering
- Sin offering
- Guilt offerings
- Day of Atonement Leviticus 16
- The Red heifer Numbers 19 (To provide Cleansing when one becomes defiled)

Jesus is the mediator of the new covenant.

The 613 Commandments

<http://www.religionfacts.com/judaism/practices/613.htm>

The Jewish philosopher Rabbi Maimonides made a list of the 613 commandments he found in the Jewish Bible, and they have since become a standard list of what God requires of Jews. The 613 mitzvot are listed below, with their biblical references.

1. To know there is a God [Ex. 20:2](#)
2. Not to entertain thoughts of other gods besides Him [Ex. 20:3](#)
3. To know that He is one [Deut. 6:4](#)
4. To love Him [Deut. 6:5](#)
5. To fear Him [Deut. 10:20](#)
6. To sanctify His Name [Lev. 22:32](#)
7. Not to profane His Name [Lev. 22:32](#)
8. Not to destroy objects associated with His Name [Deut. 12:4](#)
9. To listen to the prophet speaking in His Name [Deut. 18:15](#)
10. Not to test the prophet unduly [Deut. 6:16](#)
11. To emulate His ways [Deut. 28:9](#)
12. To cleave to those who know Him [Deut. 10:20](#)
13. To love other Jews [Lev. 19:18](#)
14. To love converts [Deut. 10:19](#)
15. Not to hate fellow Jews [Lev. 19:17](#)
16. To reprove a sinner [Lev. 19:17](#)
17. Not to embarrass others [Lev. 19:17](#)
18. Not to oppress the weak [Ex. 21:22](#)
19. Not to speak derogatorily of others [Lev. 19:16](#)
20. Not to take revenge [Lev. 19:18](#)
21. Not to bear a grudge [Lev. 19:18](#)
22. To learn Torah [Deut. 6:7](#)
23. To honor those who teach and know Torah [Lev. 19:32](#)
24. Not to inquire into idolatry [Lev. 19:4](#)
25. Not to follow the whims of your heart or what your eyes see [Num. 15:39](#)
26. Not to blaspheme [Ex. 22:27](#)
27. Not to worship idols in the manner they are worshiped [Ex. 20:5](#)
28. Not to worship idols in the four ways we worship God [Ex. 20:5](#)
29. Not to make an idol for yourself [Ex. 20:4](#)
30. Not to make an idol for others [Lev. 19:4](#)
31. Not to make human forms even for decorative purposes [Ex. 20:20](#)
32. Not to turn a city to idolatry [Ex. 23:13](#)
33. To burn a city that has turned to idol worship [Deut. 13:17](#)
34. Not to rebuild it as a city [Deut. 13:17](#)
35. Not to derive benefit from it [Deut. 13:18](#)
36. Not to missionize an individual to idol worship [Deut. 13:12](#)

37. Not to love the missionary [Deut. 13:9](#)
38. Not to cease hating the missionary [Deut. 13:9](#)
39. Not to save the missionary [Deut. 13:9](#)
40. Not to say anything in his defense [Deut. 13:9](#)
41. Not to refrain from incriminating him [Deut. 13:9](#)
42. Not to prophesize in the name of idolatry [Deut. 13:14](#)
43. Not to listen to a false prophet [Deut. 13:4](#)
44. Not to prophesize falsely in the name of God [Deut. 18:20](#)
45. Not to be afraid of killing the false prophet [Deut. 18:22](#)
46. Not to swear in the name of an idol [Ex. 23:13](#)
47. Not to perform *ov* (medium) [Lev. 19:31](#)
48. Not to perform *yidoni* ("magical seer") [Lev. 19:31](#)
49. Not to pass your children through the fire to [Molech](#) [Lev. 18:21](#)
50. Not to erect a column in a public place of worship [Deut. 16:22](#)
51. Not to bow down on smooth stone [Lev. 26:1](#)
52. Not to plant a tree in the Temple courtyard [Deut. 16:21](#)
53. To destroy idols and their accessories [Deut. 12:2](#)
54. Not to derive benefit from idols and their accessories [Deut. 7:26](#)
55. Not to derive benefit from ornaments of idols [Deut. 7:25](#)
56. Not to make a covenant with idolaters [Deut. 7:2](#)
57. Not to show favor to them [Deut. 7:2](#)
58. Not to let them dwell in the land of Israel [Ex. 23:33](#)
59. Not to imitate them in customs and clothing [Lev. 20:23](#)
60. Not to be superstitious [Lev. 19:26](#)
61. Not to go into a trance to foresee events, etc. [Deut. 18:10](#)
62. Not to engage in astrology [Lev. 19:26](#)
63. Not to mutter incantations [Deut. 18:11](#)
64. Not to attempt to contact the dead [Deut. 18:11](#)
65. Not to consult the *ov* [Deut. 18:11](#)
66. Not to consult the *yidoni* [Deut. 18:11](#)
67. Not to perform acts of [magic](#) [Deut. 18:10](#)
68. Men must not shave the [hair off the sides of their head](#) [Lev. 19:27](#)
69. Men must not shave their beards with a [razor](#) [Lev. 19:27](#)
70. Men must not wear women's clothing [Deut. 22:5](#)
71. Women must not wear men's clothing [Deut. 22:5](#)
72. Not to tattoo the skin [Lev. 19:28](#)
73. Not to tear the skin in mourning [Deut. 14:1](#)
74. Not to make a bald spot in mourning [Deut. 14:1](#)
75. To repent and confess wrongdoings [Num. 5:7](#)
76. To say the Shema twice daily [Deut. 6:7](#)
77. To serve the Almighty with prayer daily [Ex. 23:25](#)
78. The Kohanim must bless the Jewish nation daily [Num. 6:23](#)
79. To wear [tefillin](#) on the head [Deut. 6:8](#)
80. To bind tefillin on the arm [Deut. 6:8](#)
81. To put a [mezuzah](#) on each door post [Deut. 6:9](#)
82. Each male must write a Torah scroll [Deut. 31:19](#)

83. The king must have a separate *Sefer Torah* for himself [Deut. 17:18](#)
84. To have [tzitzit](#) on four-cornered garments [Num. 15:38](#)
85. To bless the Almighty after eating [Deut. 8:10](#)
86. To [circumcise](#) all males on the eighth day after their birth [Lev. 12:3](#)
87. To rest on the [seventh day](#) [Ex. 23:12](#)
88. Not to do prohibited labor on the seventh day [Ex. 20:10](#)
89. The court must not inflict punishment on Shabbat [Ex. 35:3](#)
90. Not to walk outside the city boundary on Shabbat [Ex. 16:29](#)
91. To sanctify the day with Kiddush and Havdalah [Ex. 20:8](#)
92. To rest from prohibited labor [Lev. 23:32](#)
93. Not to do prohibited labor on [Yom Kippur](#) [Lev. 23:32](#)
94. To afflict yourself on Yom Kippur [Lev. 16:29](#)
95. Not to eat or drink on Yom Kippur [Lev. 23:29](#)
96. To rest on the first day of [Passover](#) [Lev. 23:7](#)
97. Not to do prohibited labor on the first day of Passover [Lev. 23:8](#)
98. To rest on the seventh day of Passover [Lev. 23:8](#)
99. Not to do prohibited labor on the seventh day of Passover [Lev. 23:8](#)
100. To rest on Shavuot [Lev. 23:21](#)
101. Not to do prohibited labor on Shavuot [Lev. 23:21](#)
102. To rest on [Rosh Hashana](#) [Lev. 23:24](#)
103. Not to do prohibited labor on Rosh Hashana [Lev. 23:25](#)
104. To rest on [Sukkot](#) [Lev. 23:35](#)
105. Not to do prohibited labor on Sukkot [Lev. 23:35](#)
106. To rest on Shmini Atzeret [Lev. 23:36](#)
107. Not to do prohibited labor on Shmini Atzeret [Lev. 23:36](#)
108. Not to eat chametz on the afternoon of the 14th day of Nisan [Deut. 16:3](#)
109. To destroy all chametz on 14th day of Nisan [Ex. 12:15](#)
110. Not to eat chametz all seven days of Passover [Ex. 13:3](#)
111. Not to eat mixtures containing chametz all seven days of Passover [Ex. 12:20](#)
112. Not to see chametz in your domain seven days [Ex. 13:7](#)
113. Not to find chametz in your domain seven days [Ex. 12:19](#)
114. To eat matzah on the first night of Passover [Ex. 12:18](#)
115. To relate the Exodus from Egypt on that night [Ex. 13:8](#)
116. To hear the Shofar on the first day of Tishrei (Rosh Hashana) [Num. 9:1](#)
117. To dwell in a Sukkah for the seven days of Sukkot [Lev. 23:42](#)
118. To take up a Lulav and Etrog all seven days [Lev. 23:40](#)
119. Each man must give a half shekel annually [Ex. 30:13](#)
120. Courts must calculate to determine when a new month begins [Ex. 12:2](#)
121. To afflict and cry out before God in times of catastrophe [Num. 10:9](#)
122. To [marry a wife](#) by means of ketubah and kiddushin [Deut. 22:13](#)
123. Not to have sexual relations with women not thus married [Deut. 23:18](#)
124. Not to withhold food, clothing, and sexual relations from your wife [Ex. 21:10](#)
125. To have children with one's wife [Gen 1:28 HE](#)
126. To issue a [divorce](#) by means of a Get document [Deut. 24:1](#)
127. A man must not remarry his wife after she has married someone else [Deut. 24:4](#)
128. To do yibbum (marry the widow of one's childless brother) [Deut. 25:5](#)

129. To do chalitzah (free the widow of one's childless brother from yibbum) [Deut. 25:9](#)
130. The widow must not remarry until the ties with her brother-in-law are removed [Deut. 25:5](#)
131. The court must fine one who sexually seduces a maiden [Ex. 22:15-16](#)
132. The rapist must marry the maiden (if she chooses) [Deut. 22:29](#)
133. He is never allowed to divorce her [Deut. 22:29](#)
134. The slanderer must remain married to his wife [Deut. 22:19](#)
135. He must not divorce her [Deut. 22:19](#)
136. To fulfill the laws of the Sotah [Num. 5:30](#)
137. Not to put oil on her meal offering [Num. 5:15](#)
138. Not to put frankincense on her meal offering [Num. 5:15](#)
139. Not to have sexual relations with your mother [Lev. 18:7](#)
140. Not to have sexual relations with your father's wife [Lev. 18:8](#)
141. Not to have sexual relations with your sister [Lev. 18:9](#)
142. Not to have sexual relations with your father's wife's daughter [Lev. 18:11](#)
143. Not to have sexual relations with your son's daughter [Lev. 18:10](#)
144. Not to have sexual relations with your daughter [Lev. 18:10](#)
145. Not to have sexual relations with your daughter's daughter [Lev. 18:10](#)
146. Not to have sexual relations with a woman and her daughter [Lev. 18:17](#)
147. Not to have sexual relations with a woman and her son's daughter [Lev. 18:17](#)
148. Not to have sexual relations with a woman and her daughter's daughter [Lev. 18:17](#)
149. Not to have sexual relations with your father's sister [Lev. 18:12](#)
150. Not to have sexual relations with your mother's sister [Lev. 18:13](#)
151. Not to have sexual relations with your father's brother's wife [Lev. 18:14](#)
152. Not to have sexual relations with your son's wife [Lev. 18:15](#)
153. Not to have sexual relations with your brother's wife [Lev. 18:16](#)
154. Not to have sexual relations with your wife's sister [Lev. 18:18](#)
155. A man must not have sexual relations with a beast [Lev. 18:23](#)
156. A woman must not have sexual relations with a beast [Lev. 18:23](#)
157. Not to have [homosexual](#) sexual relations [Lev. 18:22](#)
158. Not to have homosexual sexual relations with your father [Lev. 18:7](#)
159. Not to have homosexual sexual relations with your father's brother [Lev. 18:14](#)
160. Not to have sexual relations with someone else's wife [Lev. 18:20](#)
161. Not to have sexual relations with a menstrually impure woman [Lev. 18:19](#)
162. Not to marry non-Jews [Deut. 7:3](#)
163. Not to let Moabite and Ammonite males marry into the Jewish people [Deut. 23:4](#)
164. Don't keep a third-generation Egyptian convert from marrying into the Jewish people [Deut. 23:8-9](#)
165. Not to refrain from marrying a third generation Edomite convert [Deut. 23:8-9](#)
166. Not to let a mamzer (a child born to an adulterous married woman) marry into the Jewish people [Deut. 23:3](#)
167. Not to let a eunuch marry into the Jewish people [Deut. 23:2](#)
168. Not to offer to God any castrated male animals [Lev. 22:24](#)
169. The High Priest must not marry a widow [Lev. 21:14](#)

170. The High Priest must not have sexual relations with a widow even outside of marriage [Lev. 21:15](#)
171. The High Priest must marry a virgin maiden [Lev. 21:13](#)
172. A Kohen must not marry a divorcee [Lev. 21:7](#)
173. A Kohen must not marry a *zonah* (a woman who has had a forbidden sexual relationship) [Lev. 21:7](#)
174. A priest must not marry a *chalalah* ("a desecrated person") (party to or product of 169-172) [Lev. 21:7](#)
175. Not to make pleasurable (sexual) contact with any forbidden woman [Lev. 18:6](#)
176. To examine the signs of animals to distinguish between [kosher](#) and non-kosher [Lev. 11:2](#)
177. To examine the signs of fowl to distinguish between kosher and non-kosher [Deut. 14:11](#)
178. To examine the signs of fish to distinguish between kosher and non-kosher [Lev. 11:9](#)
179. To examine the signs of locusts to distinguish between kosher and non-kosher [Lev. 11:21](#)
180. Not to eat non-kosher animals [Lev. 11:4](#)
181. Not to eat non-kosher fowl [Lev. 11:13](#)
182. Not to eat non-kosher fish [Lev. 11:11](#)
183. Not to eat non-kosher flying insects [Deut. 14:19](#)
184. Not to eat non-kosher creatures that crawl on land [Lev. 11:41](#)
185. Not to eat non-kosher maggots [Lev. 11:44](#)
186. Not to eat worms found in fruit on the ground [Lev. 11:42](#)
187. Not to eat creatures that live in water other than (kosher) fish [Lev. 11:43](#)
188. Not to eat the meat of an animal that died without ritual slaughter [Deut. 14:21](#)
189. Not to benefit from an ox condemned to be stoned [Ex. 21:28](#)
190. Not to eat meat of an animal that was mortally wounded [Ex. 22:30](#)
191. Not to eat a limb torn off a living creature [Deut.](#)
192. Not to eat blood [Lev. 3:17](#)
193. Not to eat certain fats of clean animals [Lev. 3:17](#)
194. Not to eat the sinew of the thigh [Gen. 32:33](#)
195. Not to eat meat and milk cooked together [Ex. 23:19](#)
196. Not to cook meat and milk together [Ex. 34:26](#)
197. Not to eat bread from new grain before the Omer [Lev. 23:14](#)
198. Not to eat parched grains from new grain before the Omer [Lev. 23:14](#)
199. Not to eat ripened grains from new grain before the Omer [Lev. 23:14](#)
200. Not to eat fruit of a tree during its first three years [Lev. 19:23](#)
201. Not to eat diverse seeds planted in a vineyard [Deut. 22:9](#)
202. Not to eat untithed fruits [Lev. 22:15](#)
203. Not to drink wine poured in service to idols [Deut. 32:38](#)
204. To ritually slaughter an animal before eating it [Deut. 12:21](#)
205. Not to slaughter an animal and its offspring on the same day [Lev. 22:28](#)
206. To cover the blood (of a slaughtered beast or fowl) with earth [Lev. 17:13](#)
207. Not to take the mother bird from her children [Deut. 22:6](#)
208. To release the mother bird if she was taken from the nest [Deut. 22:7](#)

209. Not to swear falsely in God's Name [Lev. 19:12](#)
210. Not to take God's Name in vain [Ex. 20:6](#)
211. Not to deny possession of something entrusted to you [Lev. 19:11](#)
212. Not to swear in denial of a monetary claim [Lev. 19:11](#)
213. To swear in God's Name to confirm the truth when deemed necessary by court
[Deut. 10:20](#)
214. To fulfill what was uttered and to do what was avowed [Deut. 23:24](#)
215. Not to break oaths or vows [Num. 30:3](#)
216. For oaths and vows annulled, there are the laws of annulling vows explicit in the Torah [Num. 30:3](#)
217. The Nazir must let his hair grow [Num. 6:5](#)
218. He must not cut his hair [Num. 6:5](#)
219. He must not drink wine, wine mixtures, or wine vinegar [Num. 6:3](#)
220. He must not eat fresh grapes [Num. 6:3](#)
221. He must not eat raisins [Num. 6:3](#)
222. He must not eat grape seeds [Num. 6:4](#)
223. He must not eat grape skins [Num. 6:4](#)
224. He must not be under the same roof as a corpse [Num. 6:6](#)
225. He must not come into contact with the dead [Num. 6:7](#)
226. He must shave after bringing sacrifices upon completion of his Nazirite period
[Num. 6:9](#)
227. To estimate the value of people as determined by the Torah [Lev. 27:2](#)
228. To estimate the value of consecrated animals [Lev. 27:12-13](#)
229. To estimate the value of consecrated houses [Lev. 27:14](#)
230. To estimate the value of consecrated fields [Lev. 27:16](#)
231. Carry out the laws of interdicting possessions (*cherem*) [Lev. 27:28](#)
232. Not to sell the *cherem* [Lev. 27:28](#)
233. Not to redeem the *cherem* [Lev. 27:28](#)
234. Not to plant diverse seeds together [Lev. 19:19](#)
235. Not to plant grains or greens in a vineyard [Deut. 22:9](#)
236. Not to crossbreed animals [Lev. 19:19](#)
237. Not to work different animals together [Deut. 22:10](#)
238. Not to wear shatnez, a cloth woven of wool and linen [Deut. 22:11](#)
239. To leave a corner of the field uncut for the poor [Lev. 19:10](#)
240. Not to reap that corner [Lev. 19:9](#)
241. To leave gleanings [Lev. 19:9](#)
242. Not to gather the gleanings [Lev. 19:9](#)
243. To leave the gleanings of a vineyard [Lev. 19:10](#)
244. Not to gather the gleanings of a vineyard [Lev. 19:10](#)
245. To leave the unformed clusters of grapes [Lev. 19:10](#)
246. Not to pick the unformed clusters of grapes [Lev. 19:10](#)
247. To leave the forgotten sheaves in the field [Deut. 24:19](#)
248. Not to retrieve them [Deut. 24:19](#)
249. To separate the tithe for the poor [Deut. 14:28](#)
250. To give charity [Deut. 15:8](#)
251. Not to withhold charity from the poor [Deut. 15:7](#)

252. To set aside *Terumah Gedolah* (tithe for the *Kohen*) [Deut. 18:4](#)
253. The Levite must set aside a tenth of his tithe [Num. 18:26](#)
254. Not to preface one tithe to the next, but separate them in their proper order [Ex. 22:28](#)
255. A non-Kohen must not eat Terumah [Lev. 22:10](#)
256. A hired worker or a Jewish bondsman of a *Kohen* must not eat Terumah [Lev. 22:10](#)
257. An uncircumcised *Kohen* must not eat Terumah [Ex. 12:48](#)
258. An impure *Kohen* must not eat *Terumah* [Lev. 22:4](#)
259. A chalalah must not eat Terumah [Lev. 22:12](#)
260. To set aside Ma'aser (tithe) each planting year and give it to a Levite [Num. 18:24](#)
261. To set aside the second tithe (Ma'aser Sheni) [Deut. 14:22](#)
262. Not to spend its redemption money on anything but food, drink, or ointment [Deut. 26:14](#)
263. Not to eat *Ma'aser Sheni* while impure [Deut. 26:14](#)
264. A mourner on the first day after death must not eat *Ma'aser Sheni* [Deut. 26:14](#)
265. Not to eat *Ma'aser Sheni* grains outside Jerusalem [Deut. 12:17](#)
266. Not to eat *Ma'aser Sheni* wine products outside Jerusalem [Deut. 12:17](#)
267. Not to eat *Ma'aser Sheni* oil outside Jerusalem [Deut. 12:17](#)
268. The fourth year crops must be totally for holy purposes like *Ma'aser Sheni* [Lev. 19:24](#)
269. To read the confession of tithes every fourth and seventh year [Deut. 26:13](#)
270. To set aside the first fruits and bring them to the Temple [Ex. 23:19](#)
271. The Kohanim must not eat the first fruits outside [Jerusalem Deut. 12:17](#)
272. To read the Torah portion pertaining to their presentation [Deut. 26:5](#)
273. To set aside a portion of dough for a Kohen [Num. 15:20](#)
274. To give the shoulder, two cheeks, and stomach of slaughtered animals to a *Kohen* [Deut. 18:3](#)
275. To give the first sheering of sheep to a Kohen [Deut. 18:4](#)
276. To [redeem the firstborn sons](#) and give the money to a Kohen [Num. 18:15](#)
277. To redeem the firstborn donkey by giving a lamb to a Kohen [Ex. 13:13](#)
278. To break the neck of the donkey if the owner does not intend to redeem it [Ex. 13:13](#)
279. To rest the land during the seventh year by not doing any work which enhances growth [Ex. 34:21](#)
280. Not to work the land during the seventh year [Lev. 25:4](#)
281. Not to work with trees to produce fruit during that year [Lev. 25:4](#)
282. Not to reap crops that grow wild that year in the normal manner [Lev. 25:5](#)
283. Not to gather grapes which grow wild that year in the normal way [Lev. 25:5](#)
284. To leave free all produce which grew in that year [Ex. 23:11](#)
285. To release all loans during the seventh year [Deut. 15:2](#)
286. Not to pressure or claim from the borrower [Deut. 15:2](#)
287. Not to refrain from lending immediately before the release of the loans for fear of monetary loss [Deut. 15:9](#)
288. The Sanhedrin must count seven groups of seven years [Lev. 25:8](#)
289. The Sanhedrin must sanctify the fiftieth year [Lev. 25:10](#)

290. To blow the Shofar on the tenth of Tishrei to free the slaves [Lev. 25:9](#)
291. Not to work the soil during the fiftieth year (Jubilee) [Lev. 25:11](#)
292. Not to reap in the normal manner that which grows wild in the fiftieth year [Lev. 25:11](#)
293. Not to pick grapes which grew wild in the normal manner in the fiftieth year [Lev. 25:11](#)
294. Carry out the laws of sold family properties [Lev. 25:24](#)
295. Not to sell the land in Israel indefinitely [Lev. 25:23](#)
296. Carry out the laws of houses in walled cities [Lev. 25:29](#)
297. The Tribe of Levi must not be given a portion of the land in Israel, rather they are given cities to dwell in [Deut. 18:1](#)
298. The Levites must not take a share in the spoils of war [Deut. 18:1](#)
299. To give the Levites cities to inhabit and their surrounding fields [Num. 35:2](#)
300. Not to sell the fields but they shall remain the Levites' before and after the Jubilee year [Lev. 25:34](#)
301. To build a Sanctuary [Ex. 25:8](#)
302. Not to build the altar with stones hewn by metal [Ex. 20:23](#)
303. Not to climb steps to the altar [Ex. 20:26](#)
304. To show reverence to the Temple [Lev. 19:30](#)
305. To guard the Temple area [Num. 18:2](#)
306. Not to leave the Temple unguarded [Num. 18:5](#)
307. To prepare the anointing oil [Ex. 30:31](#)
308. Not to reproduce the anointing oil [Ex. 30:32](#)
309. Not to anoint with anointing oil [Ex. 30:32](#)
310. Not to reproduce the incense formula [Ex. 30:37](#)
311. Not to burn anything on the Golden Altar besides [incense Ex. 30:9](#)
312. The Levites must transport the [ark](#) on their shoulders [Num. 7:9](#)
313. Not to remove the staves from the ark [Ex. 25:15](#)
314. The Levites must work in the Temple [Num. 18:23](#)
315. No Levite must do another's work of either a *Kohen* or a Levite [Num. 18:3](#)
316. To dedicate the *Kohen* for service [Lev. 21:8](#)
317. The work of the *Kohanim* 's shifts must be equal during holidays [Deut. 18:6-8](#)
318. The *Kohanim* must wear their priestly garments during service [Ex. 28:2](#)
319. Not to tear the priestly garments [Ex. 28:32](#)
320. The *Kohen Gadol* 's breastplate must not be loosened from the *Efod* [Ex. 28:28](#)
321. A *Kohen* must not enter the Temple intoxicated [Lev. 10:9](#)
322. A *Kohen* must not enter the Temple with long hair [Lev. 10:6](#)
323. A *Kohen* must not enter the Temple with torn clothes [Lev. 10:6](#)
324. A *Kohen* must not enter the Temple indiscriminately [Lev. 16:2](#)
325. A *Kohen* must not leave the Temple during service [Lev. 10:7](#)
326. To send the impure from the Temple [Num. 5:2](#)
327. Impure people must not enter the Temple [Num. 5:3](#)
328. Impure people must not enter the Temple Mount area [Deut. 23:11](#)
329. Impure *Kohanim* must not do service in the temple [Lev. 22:2](#)
330. An impure *Kohen*, following immersion, must wait until after sundown before returning to service [Lev. 22:7](#)

331. A *Kohen* must wash his hands and feet before service [Ex. 30:19](#)
332. A *Kohen* with a physical blemish must not enter the sanctuary or approach the altar [Lev. 21:23](#)
333. A *Kohen* with a physical blemish must not serve [Lev. 21:17](#)
334. A *Kohen* with a temporary blemish must not serve [Lev. 21:17](#)
335. One who is not a *Kohen* must not serve [Num. 18:4](#)
336. To offer only unblemished animals [Lev. 22:21](#)
337. Not to dedicate a blemished animal for the altar [Lev. 22:20](#)
338. Not to slaughter it [Lev. 22:22](#)
339. Not to sprinkle its blood [Lev. 22:24](#)
340. Not to burn its fat [Lev. 22:22](#)
341. Not to offer a temporarily blemished animal [Deut. 17:1](#)
342. Not to sacrifice blemished animals even if offered by non-Jews [Lev. 22:25](#)
343. Not to inflict wounds upon dedicated animals [Lev. 22:21](#)
344. To redeem dedicated animals which have become disqualified [Deut. 12:15](#)
345. To offer only animals which are at least eight days old [Lev. 22:27](#)
346. Not to offer animals bought with the wages of a harlot or the animal exchanged for a dog [Deut. 23:19](#)
347. Not to burn [honey](#) or [yeast](#) on the altar [Lev. 2:11](#)
348. To salt all sacrifices [Lev. 2:13](#)
349. Not to omit the salt from sacrifices [Lev. 2:13](#)
350. Carry out the procedure of the burnt offering as prescribed in the Torah [Lev. 1:3](#)
351. Not to eat its meat [Deut. 12:17](#)
352. Carry out the procedure of the sin offering [Lev. 6:18](#)
353. Not to eat the meat of the inner sin offering [Lev. 6:23](#)
354. Not to decapitate a fowl brought as a sin offering [Lev. 5:8](#)
355. Carry out the procedure of the guilt offering [Lev. 7:1](#)
356. The *Kohanim* must eat the sacrificial meat in the Temple [Ex. 29:33](#)
357. The *Kohanim* must not eat the meat outside the Temple courtyard [Deut. 12:17](#)
358. A non-*Kohen* must not eat sacrificial meat [Ex. 29:33](#)
359. To follow the procedure of the peace offering [Lev. 7:11](#)
360. Not to eat the meat of minor sacrifices before sprinkling the blood [Deut. 12:17](#)
361. To bring meal offerings as prescribed in the Torah [Lev. 2:1](#)
362. Not to put oil on the meal offerings of wrongdoers [Lev. 5:11](#)
363. Not to put frankincense on the meal offerings of wrongdoers [Lev. 3:11](#)
364. Not to eat the meal offering of the High Priest [Lev. 6:16](#)
365. Not to bake a meal offering as leavened bread [Lev. 6:10](#)
366. The *Kohanim* must eat the remains of the meal offerings [Lev. 6:9](#)
367. To bring all avowed and freewill offerings to the Temple on the first subsequent festival [Deut. 12:5-6](#)
368. Not to withhold payment incurred by any vow [Deut. 23:22](#)
369. To offer all sacrifices in the Temple [Deut. 12:11](#)
370. To bring all sacrifices from outside Israel to the Temple [Deut. 12:26](#)
371. Not to slaughter sacrifices outside the courtyard [Lev. 17:4](#)
372. Not to offer any sacrifices outside the courtyard [Deut. 12:13](#)
373. To offer two lambs every day [Num. 28:3](#)

374. To light a fire on the altar every day [Lev. 6:6](#)
375. Not to extinguish this fire [Lev. 6:6](#)
376. To remove the ashes from the altar every day [Lev. 6:3](#)
377. To burn incense every day [Ex. 30:7](#)
378. To light the Menorah every day [Ex. 27:21](#)
379. The *Kohen Gadol* ("High Priest") must bring a meal offering every day [Lev. 6:13](#)
380. To bring two additional lambs as burnt offerings on Shabbat [Num 28:9 HE](#)
381. To make the show bread [Ex. 25:30](#)
382. To bring additional offerings on Rosh Chodesh ("The New Month") [Num. 28:11](#)
383. To bring additional offerings on [Passover Num. 28:19](#)
384. To offer the wave offering from the meal of the new wheat [Lev. 23:10](#)
385. Each man must count the Omer - seven weeks from the day the new [wheat offering was brought Lev. 23:15](#)
386. To bring additional offerings on Shavuot [Num. 28:26](#)
387. To bring two leaves to accompany the above sacrifice [Lev. 23:17](#)
388. To bring additional offerings on Rosh Hashana [Num. 29:2](#)
389. To bring additional offerings on Yom Kippur [Num. 29:8](#)
390. To bring additional offerings on Sukkot [Num. 29:13](#)
391. To bring additional offerings on Shmini Atzeret [Num. 29:35](#)
392. Not to eat sacrifices which have become unfit or blemished [Deut. 14:3](#)
393. Not to eat from sacrifices offered with improper intentions [Lev. 7:18](#)
394. Not to leave sacrifices past the time allowed for eating them [Lev. 22:30](#)
395. Not to eat from that which was left over [Lev. 19:8](#)
396. Not to eat from sacrifices which became impure [Lev. 7:19](#)
397. An impure person must not eat from sacrifices [Lev. 7:20](#)
398. To burn the leftover sacrifices [Lev. 7:17](#)
399. To burn all impure sacrifices [Lev. 7:19](#)
400. To follow the procedure of Yom Kippur in the sequence prescribed in [Parshat Acharei Mot](#) ("After the death of Aaron's sons...") [Lev. 16:3](#)
401. One who profaned property must repay what he profaned plus a fifth and bring a sacrifice [Lev. 5:16](#)
402. Not to work consecrated animals [Deut. 15:19](#)
403. Not to shear the fleece of consecrated animals [Deut. 15:19](#)
404. To slaughter the paschal sacrifice at the specified time [Ex. 12:6](#)
405. Not to slaughter it while in possession of leaven [Ex. 23:18](#)
406. Not to leave the fat overnight [Ex. 23:18](#)
407. To slaughter the second Paschal Lamb [Num. 9:11](#)
408. To eat the Paschal Lamb with matzah and Marror on the night of the fourteenth of Nisan [Ex. 12:8](#)
409. To eat the second Paschal Lamb on the night of the 15th of Iyar [Num. 9:11](#)
410. Not to eat the paschal meat raw or boiled [Ex. 12:9](#)
411. Not to take the paschal meat from the confines of the group [Ex. 12:46](#)
412. An apostate must not eat from it [Ex. 12:43](#)
413. A permanent or temporary hired worker must not eat from it [Ex. 12:45](#)
414. An uncircumcised male must not eat from it [Ex. 12:48](#)
415. Not to break any bones from the paschal offering [Ex. 12:46](#)

416. Not to break any bones from the second paschal offering [Num. 9:12](#)
417. Not to leave any meat from the paschal offering over until morning [Ex. 12:10](#)
418. Not to leave the second paschal meat over until morning [Num. 9:12](#)
419. Not to leave the meat of the holiday offering of the 14th until the 16th [Deut. 16:4](#)
420. To be seen at the Temple on Passover, Shavuot, and Sukkot [Deut. 16:16](#)
421. To celebrate on these three Festivals (bring a peace offering) [Ex. 23:14](#)
422. To rejoice on these three Festivals (bring a peace offering) [Deut. 16:14](#)
423. Not to appear at the Temple without offerings [Deut. 16:16](#)
424. Not to refrain from rejoicing with, and giving gifts to, the Levites [Deut. 12:19](#)
425. To assemble all the people on the Sukkot following the seventh year [Deut. 31:12](#)
426. To set aside the firstborn animals [Ex. 13:12](#)
427. The Kohanim must not eat unblemished firstborn animals outside Jerusalem [Deut. 12:17](#)
428. Not to redeem the firstborn [Num. 18:17](#)
429. Separate the tithe from animals [Lev. 27:32](#)
430. Not to redeem the tithe [Lev. 27:33](#)
431. Every person must bring a sin offering (in the temple) for his transgression [Lev. 4:27](#)
432. Bring an *asham talui* (temple offering) when uncertain of guilt [Lev. 5:17-18](#)
433. Bring an *asham vadai* (temple offering) when guilt is ascertained [Lev. 5:25](#)
434. Bring an *oleh v'yored* (temple offering) offering (if the person is wealthy, an animal; if poor, a bird or meal offering) [Lev. 5:7-11](#)
435. The Sanhedrin must bring an offering (in the Temple) when it rules in error [Lev. 4:13](#)
436. A woman who had a running (vaginal) issue must bring an offering (in the Temple) after she goes to the Mikveh [Lev. 15:28-29](#)
437. A woman who gave birth must bring an offering (in the Temple) after she goes to the Mikveh [Lev. 12:6](#)
438. A man who had a running (unnatural urinary) issue must bring an offering (in the Temple) after he goes to the Mikveh [Lev. 15:13-14](#)
439. A metzora must bring an offering (in the Temple) after going to the Mikveh [Lev. 14:10](#)
440. Not to substitute another beast for one set apart for sacrifice [Lev. 27:10](#)
441. The new animal, in addition to the substituted one, retains consecration [Lev. 27:10](#)
442. Not to change consecrated animals from one type of offering to another [Lev. 27:26](#)
443. Carry out the laws of impurity of the dead [Num. 19:14](#)
444. Carry out the procedure of the Red Heifer (*Para Aduma*) [Num. 19:2](#)
445. Carry out the laws of the sprinkling water [Num. 19:21](#)
446. Rule the laws of human tzara'at as prescribed in the Torah [Lev. 13:12](#)
447. The metzora must not remove his signs of impurity [Deut. 24:8](#)
448. The metzora must not shave signs of impurity in his hair [Lev. 13:33](#)
449. The metzora must publicize his condition by tearing his garments, allowing his hair to grow and covering his lips [Lev. 13:45](#)
450. Carry out the prescribed rules for purifying the *metzora* [Lev. 14:2](#)

451. The metzora must shave off all his hair prior to purification [Lev. 14:9](#)
452. Carry out the laws of tzara'at of clothing [Lev. 13:47](#)
453. Carry out the laws of tzara'at of houses [Lev. 13:34](#)
454. Observe the laws of menstrual impurity [Lev. 15:19](#)
455. Observe the laws of impurity caused by [childbirth](#) [Lev. 12:2](#)
456. Observe the laws of impurity caused by a woman's running issue [Lev. 15:25](#)
457. Observe the laws of impurity caused by a man's running issue (irregular ejaculation of infected semen) [Lev. 15:3](#)
458. Observe the laws of impurity caused by a dead beast [Lev. 11:39](#)
459. Observe the laws of impurity caused by the eight shratzim (insects) [Lev. 11:29](#)
460. Observe the laws of impurity of a seminal emission (regular ejaculation, with normal semen) [Lev. 15:16](#)
461. Observe the laws of impurity concerning liquid and solid foods [Lev. 11:34](#)
462. Every impure person must immerse himself in a Mikveh to become pure [Lev. 15:16](#)
463. The court must judge the damages incurred by a goring ox [Ex. 21:28](#)
464. The court must judge the damages incurred by an animal eating [Ex. 22:4](#)
465. The court must judge the damages incurred by a pit [Ex. 21:33](#)
466. The court must judge the damages incurred by fire [Ex. 22:5](#)
467. Not to steal money stealthily [Lev. 19:11](#)
468. The court must implement punitive measures against the thief [Ex. 21:37](#)
469. Each individual must ensure that his scales and weights are accurate [Lev. 19:36](#)
470. Not to commit injustice with scales and weights [Lev. 19:35](#)
471. Not to possess inaccurate scales and weights even if they are not for use [Deut. 25:13](#)
472. Not to move a boundary marker to steal someone's property [Deut. 19:14](#)
473. Not to kidnap [Ex. 20:13](#)
474. Not to rob openly [Lev. 19:13](#)
475. Not to withhold wages or fail to repay a debt [Lev. 19:13](#)
476. Not to covet and scheme to acquire another's possession [Ex. 20:14](#)
477. Not to desire another's possession [Deut. 5:18](#)
478. Return the robbed object or its value [Lev. 5:23](#)
479. Not to ignore a lost object [Deut. 22:3](#)
480. Return the lost object [Deut. 22:1](#)
481. The court must implement laws against the one who assaults another or damages another's property [Ex. 21:18](#)
482. Not to murder [Ex. 20:13](#)
483. Not to accept monetary restitution to atone for the murderer [Num. 35:31](#)
484. The court must send the accidental murderer to a city of refuge [Num. 35:25](#)
485. Not to accept monetary restitution instead of being sent to a city of refuge [Num. 35:32](#)
486. Not to kill the murderer before he stands trial [Num. 35:12](#)
487. Save someone being pursued even by taking the life of the pursuer [Deut. 25:12](#)
488. Not to pity the pursuer [Num. 35:12](#)
489. Not to stand idly by if someone's life is in danger [Lev. 19:16](#)
490. Designate cities of refuge and prepare routes of access [Deut. 19:3](#)

491. Break the neck of a calf by the river valley following an unsolved murder [Deut. 21:4](#)
492. Not to work nor plant that river valley [Deut. 21:4](#)
493. Not to allow pitfalls and obstacles to remain on your property [Deut. 22:8](#)
494. Make a guard rail around flat roofs [Deut. 22:8](#)
495. Not to put a stumbling block before a blind man (nor give harmful advice) ([Lifnei iver](#)) [Lev. 19:14](#)
496. Help another remove the load from a beast which can no longer carry it [Ex. 23:5](#)
497. Help others load their beast [Deut. 22:4](#)
498. Not to leave others distraught with their burdens (but to help either load or unload) [Deut. 22:4](#)
499. Buy and sell according to Torah law [Lev. 25:14](#)
500. Not to overcharge or underpay for an article [Lev. 25:14](#)
501. Not to insult or harm anybody with words [Lev. 25:17](#)
502. Not to cheat a sincere convert monetarily [Ex. 22:20](#)
503. Not to insult or harm a sincere convert with words [Ex. 22:20](#)
504. Purchase a Hebrew slave in accordance with the prescribed laws [Ex. 21:2](#)
505. Not to sell him as a slave is sold [Lev. 25:42](#)
506. Not to work him oppressively [Lev. 25:43](#)
507. Not to allow a non-Jew to work him oppressively [Lev. 25:53](#)
508. Not to have him do menial slave labor [Lev. 25:39](#)
509. Give him gifts when he goes free [Deut. 15:14](#)
510. Not to send him away empty-handed [Deut. 15:13](#)
511. Redeem Jewish maidservants [Ex. 21:8](#)
512. Betroth the Jewish maidservant [Ex. 21:8](#)
513. The master must not sell his maidservant [Ex. 21:8](#)
514. Canaanite slaves must work forever unless injured in one of their limbs [Lev. 25:46](#)
515. Not to extradite a slave who fled to (Biblical) Israel [Deut. 23:16](#)
516. Not to wrong a slave who has come to Israel for refuge [Deut. 23:16](#)
517. The courts must carry out the laws of a hired worker and hired guard [Ex. 22:9](#)
518. Pay wages on the day they were earned [Deut. 24:15](#)
519. Not to delay payment of wages past the agreed time [Lev. 19:13](#)
520. The hired worker may eat from the unharvested crops where he works [Deut. 23:25](#)
521. The worker must not eat while on hired time [Deut. 23:26](#)
522. The worker must not take more than he can eat [Deut. 23:25](#)
523. Not to muzzle an ox while plowing [Deut. 25:4](#)
524. The courts must carry out the laws of a borrower [Ex. 22:13](#)
525. The courts must carry out the laws of an unpaid guard [Ex. 22:6](#)
526. Lend to the poor and destitute [Ex. 22:24](#)
527. Not to press them for payment if you know they don't have it [Ex. 22:24](#)
528. Press the idolater for payment [Deut. 15:3](#)
529. The creditor must not forcibly take collateral [Deut. 24:10](#)
530. Return the collateral to the debtor when needed [Deut. 24:13](#)
531. Not to delay its return when needed [Deut. 24:12](#)

532. Not to demand collateral from a widow [Deut. 24:17](#)
533. Not to demand as collateral utensils needed for preparing food [Deut. 24:6](#)
534. Not to lend with interest [Lev. 25:37](#)
535. Not to borrow with interest [Deut. 23:20](#)
536. Not to intermediate in an interest loan, guarantee, witness, or write the promissory note [Ex. 22:24](#)
537. Lend to and borrow from idolaters with interest [Deut. 23:21](#)
538. The courts must carry out the laws of the plaintiff, admitter, or denier [Ex. 22:8](#)
539. Carry out the laws of the order of inheritance [Num. 27:8](#)
540. Appoint judges [Deut. 16:18](#)
541. Not to appoint judges who are not familiar with judicial procedure [Deut. 1:17](#)
542. Decide by majority in case of disagreement [Ex. 23:2](#)
543. The court must not execute through a majority of one; at least a majority of two is required [Ex. 23:2](#)
544. A judge who presented an acquittal plea must not present an argument for conviction in capital cases [Deut. 23:2](#)
545. The courts must carry out the death penalty of stoning [Deut. 22:24](#)
546. The courts must carry out the death penalty of burning [Lev. 20:14](#)
547. The courts must carry out the death penalty of the sword [Ex. 21:20](#)
548. The courts must carry out the death penalty of strangulation [Lev. 20:10](#)
549. The courts must hang those stoned for blasphemy or idolatry [Deut. 21:22](#)
550. Bury the executed on the day they are killed [Deut. 21:23](#)
551. Not to delay burial overnight [Deut. 21:23](#)
552. The court must not let the sorcerer live [Ex. 22:17](#)
553. The court must give lashes to the wrongdoer [Ex. 25:2](#)
554. The court must not exceed the prescribed number of lashes [Deut. 25:3](#)
555. The court must not kill anybody on circumstantial evidence [Ex. 23:7](#)
556. The court must not punish anybody who was forced to do a crime [Deut. 22:26](#)
557. A judge must not pity the murderer or assaulter at the trial [Deut. 19:13](#)
558. A judge must not have mercy on the poor man at the trial [Lev. 19:15](#)
559. A judge must not respect the great man at the trial [Lev. 19:15](#)
560. A judge must not decide unjustly the case of the habitual transgressor [Ex. 23:6](#)
561. A judge must not pervert justice [Lev. 19:15](#)
562. A judge must not pervert a case involving a convert or orphan [Deut. 24:17](#)
563. Judge righteously [Lev. 19:15](#)
564. The judge must not fear a violent man in judgment [Deut. 1:17](#)
565. Judges must not accept bribes [Ex. 23:8](#)
566. Judges must not accept testimony unless both parties are present [Ex. 23:1](#)
567. Not to curse judges [Ex. 22:27](#)
568. Not to curse the head of state or leader of the Sanhedrin [Ex. 22:27](#)
569. Not to curse any upstanding Jew [Lev. 19:14](#)
570. Anybody who knows evidence must testify in court [Lev. 5:1](#)
571. Carefully interrogate the witness [Deut. 13:15](#)
572. A witness must not serve as a judge in capital crimes [Deut. 19:17](#)
573. Not to accept testimony from a lone witness [Deut. 19:15](#)
574. Transgressors must not testify [Ex. 23:1](#)

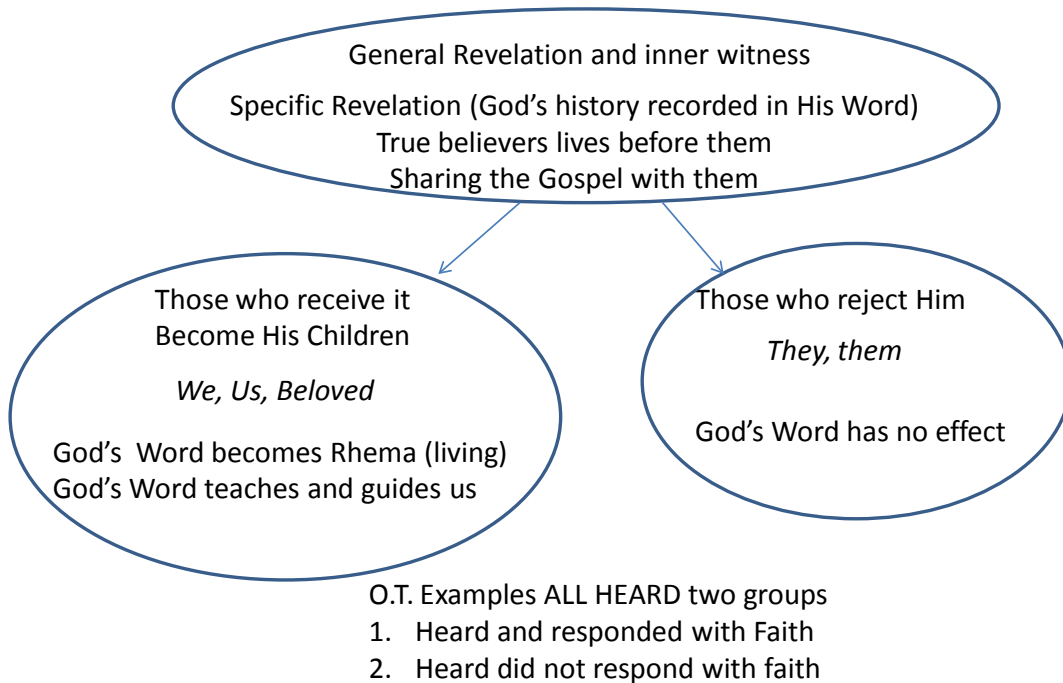
575. Relatives of the litigants must not testify [Deut. 24:16](#)
576. Not to testify falsely [Ex. 20:13](#)
577. Punish the false witnesses as they tried to punish the defendant [Deut. 19:19](#)
578. Act according to the ruling of the [Sanhedrin Deut. 17:11](#)
579. Not to deviate from the word of the Sanhedrin [Deut. 17:11](#)
580. Not to add to the Torah commandments or their oral explanations [Deut. 13:1](#)
581. Not to diminish from the Torah any commandments, in whole or in part [Deut. 13:1](#)
582. Not to curse your father and mother [Ex. 21:17](#)
583. Not to strike your father and mother [Ex. 21:15](#)
584. Respect your father or mother [Ex. 20:12](#)
585. Fear your father or mother [Lev. 19:3](#)
586. Not to be a rebellious son [Deut. 21:18](#)
587. [Mourn for relatives Lev. 10:19](#)
588. The High Priest must not defile himself for any relative [Lev. 21:11](#)
589. The High Priest must not enter under the same roof as a corpse [Lev. 21:11](#)
590. A Kohen must not defile himself (by going to funerals or cemeteries) for anyone except relatives [Lev. 21:1](#)
591. Appoint a king from Israel [Deut. 17:15](#)
592. Not to appoint a convert [Deut. 17:15](#)
593. The king must not have too many wives [Deut. 17:17](#)
594. The king must not have too many horses [Deut. 17:16](#)
595. The king must not have too much silver and gold [Deut. 17:17](#)
596. Destroy the seven Canaanite nations [Deut. 20:17](#)
597. Not to let any of them remain alive [Deut. 20:16](#)
598. Wipe out the descendants of Amalek [Deut. 25:19](#)
599. Remember what Amalek did to the Jewish people [Deut. 25:17](#)
600. Not to forget Amalek's atrocities and ambush on our journey from Egypt in the desert [Deut. 25:19](#)
601. Not to dwell permanently in Egypt [Deut. 17:16](#)
602. Offer peace terms to the inhabitants of a city while holding siege, and treat them according to the Torah if they accept the terms [Deut. 20:10](#)
603. Not to offer peace to [Ammon](#) and [Moab](#) while besieging them [Deut. 23:7](#)
604. Not to destroy fruit trees even during the siege [Deut. 20:19](#)
605. Prepare latrines outside the camps [Deut. 23:13](#)
606. Prepare a shovel for each soldier to dig with [Deut. 23:14](#)
607. Appoint a priest to speak with the soldiers during the war [Deut. 20:2](#)
608. He who has taken a wife, built a new home, or planted a vineyard is given a year to rejoice with his possessions [Deut. 24:5](#)
609. Not to demand from the above any involvement, communal or military [Deut. 24:5](#)
610. Not to panic and retreat during battle [Deut. 20:3](#)
611. Keep the laws of the captive woman [Deut. 21:11](#)
612. Not to sell her into slavery [Deut. 21:14](#)
613. Not to retain her for servitude after having sexual relations with her [Deut. 21:14](#)

Books to purchase if interested in learning of the Law that the Jews are trying to keep.

The Complete ArtScroll Siddur by Rabbi Nosson Scherman; Nusach Askenaz; Published by Mesorah Publications, Ltd; 4401 Second Avenue Brooklyn, NY 11232; 718-921-9000; Second Edition Feb. 1987-March 1998 ©1984

Code of Jewish Law (Kitzur Schulchan Aruch); A Compilation of Jewish Laws and Customs; by Rabbi Solomon Ganzfried, Translated by Hyman E. Goldin, LL.B.; Revised Edition Hebrew Publishing Company; 77-79 Delancey Street; New York © 1927 by The Star Hebrew Book Company NY, NY

God Speaks Instructions To Mankind



<3353> μέτοχος *metochos* **Meaning:** sharing in

^{NAU} **Luke 5:7** so they signaled to their partners₍₃₃₅₃₎ in the other boat for them to come and help them. And they came and filled both of the boats, so that they began to sink.

^{NAU} **Hebrews 1:9** "YOU HAVE LOVED RIGHTEOUSNESS AND HATED LAWLESSNESS; THEREFORE GOD, YOUR GOD, HAS ANOINTED YOU WITH THE OIL OF GLADNESS ABOVE YOUR COMPANIONS₍₃₃₅₃₎."

^{NAU} **Hebrews 3:1** Therefore, holy brethren, partakers₍₃₃₅₃₎ of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession;

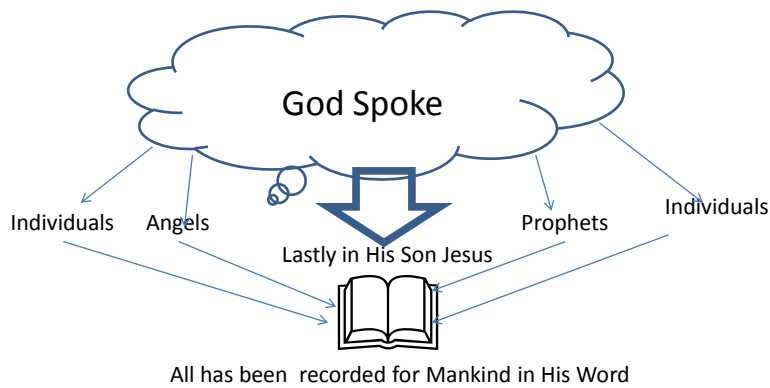
¹⁴ For we have become partakers ₍₃₃₅₃₎ of Christ, if we hold fast the beginning of our assurance firm until the end,

^{NAU} **Hebrews 6:4** For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers₍₃₃₅₃₎ of the Holy Spirit,

^{NAU} **Hebrews 12:8** But if you are without discipline, of which all have become partakers₍₃₃₅₃₎, then you are illegitimate children and not sons.

1 Thessalonians 5: 1 Now as to the times and the epochs, **brethren**, you have no need of anything to be written to you.² For you yourselves know full well that the day of the Lord will come just like a thief in the night.³ While **they** are saying, “Peace and safety!” then destruction will come upon **them** suddenly like labor pains upon a woman with child, and **they** will not escape.⁴ **But you, brethren**, are not in darkness, that the day would overtake you like a thief;⁵ for you are all sons of light and sons of day. **We** are not of night nor of darkness;⁶ so then let **us** not sleep as others do, but let us be alert and sober.⁷ For **those** who sleep do their sleeping at night, and **those** who get drunk get drunk at night.⁸ But since **we** are of the day, let **us** be sober, having put on the breastplate of faith and love, and as a helmet, the hope of salvation.⁹ For God has not destined **us** for wrath, but for obtaining salvation through our Lord Jesus Christ,¹⁰ who died for **us**, so that whether **we** are awake or asleep, **we** will live together with Him.¹¹ Therefore encourage one another and build up one another, just as you also are doing.

Luke 21:25 “There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves,²⁶ **men** fainting from fear and the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken.²⁷ Then **they** will see THE SON OF MAN COMING IN A CLOUD with power and great glory.²⁸ **But** when these things begin to take place, straighten up and lift up **your** heads, because **your** redemption is drawing near.”



All mankind will hear!

- Those on Noah's day heard
- The Egyptians heard
- Those Jews in the wilderness heard
- The Jews Heard from Jesus
- All The Nations will hear from us!

What Must happen when we hear!

- We must obey
- We must have true Faith
- We need confidence
- We need Perseverance

A look at the finish line.

God spoke.

- To Individuals
- By Angels.
- By prophets.
- By His Son Jesus.

God spoke to Individuals

- Abraham. God spoke to him.
- He was told to leave his family. He believed God's promises and obeyed. He Built altars publically displaying his relationship to God. First at Oak of Moreh, between Bethel and Ai then later at the Oaks of Mamre in Hebron.
- He would not choose for himself, when it was clear that they needed to seprate. He trusted God in the choice that Lot made. Lot's choice to live near Sodom exposed his family to war.
- Abraham goes to the aide of Lot when he learns that he is in trouble.
- Abraham met Melchizedez and voluntarily gives him a tenth (tithe), before the Law concerning the tithe was given.

- God Promised a seed to Abraham and told him the future and the 400 years in captivity
- Sarah brings Hagar into her plan to have a child. God speaks to Hagar when she flees and later to her about the future of their son when God separates her from Abraham and Sarah.
- The LORD promised Abraham the land and commands him to walk before Him Blameless.
- The sign of God's relationship was now to be upon their flesh seen only by God, circumcision. Isaac was promised next year. Abraham obeyed, and was circumcised when he was 99 and Ishmael was 13. Abraham also circumcised all the men of his household. **Genesis 17:27** ²⁷ All the men of his household, who were born in the house or bought with money from a foreigner, were circumcised with him.
- God and two angels visit Abraham and share a meal. God promises a child next year.
- God reveals the coming Judgment to him. Abraham intercedes for mercy.
- Abraham's fears are revealed in his encounter with Abimelech the king of Gerar. Abraham feared and thought, "Surely there is no fear of God in this place."
- Isaac is born and is the first to be circumcised on the eight day.
- After Isaac is weaned Hagar and Ishmael are separated from Abraham. God gives Abraham words of comfort.
- Abraham is told to sacrifice his son. He obeys and remained open for God's instruction as he moved forward in obedience
- Sarah dies and Abraham sends away for a wife for Isaac. (Rebekah)
- Abraham has more children. He dies and Ishmael and Isaac is there to bury him

God Spoke By Angels.

- To Moses, giving the law.
- God provided instructions for the Priesthood, The Tabernacle and the Service to and before Him. All was to be done after the pattern in heaven.

- God declared the limitations and assignments of the priesthood (high priest and Levites) They were called and equipped for their time of service.
- The Pattern in the Law revealed the Laws limitations. Access to God was never permanent. The covenant also revealed God's punishment and what would bring on death and separation from Him.
- The Day of Atonement was the only time a man (The High Priest) could go behind the veil into the presence of God. Then he would be there for only a short time and returned to the people declaring God's forgiveness. Then he must wait a full year and repeat this sacrifice year after year with no assurance of full forgiveness. This pattern revealed what was to come. The way to God, "Behind the veil" was not yet revealed while the outer Tabernacle was standing.
- No one had entered into God's rest.

God Spoke By Prophets.

- Abraham declared that God will supply the lamb.
- **Genesis 22:8** ⁸ Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together.
- Note that God declares to Abimelech that Abraham was a prophet when God spoke to him in his dream **Genesis 20:7** ⁷ "Now therefore, restore the man's wife, for he is a prophet, and he will pray for you and you will live. But if you do not restore *her*, know that you shall surely die, you and all who are yours."
- God does not desire sacrifices and offerings. God clearly states what he requires when he speaks through Micah. **Micah 6:8** ⁸ He has told you, O man, what is good; And what does the LORD require of you But to do justice, to love kindness, And to walk humbly with your God?
- God was going to place His Law in his people's heart. **Jeremiah 31:33-34** ³³ "But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. ³⁴ "They will not teach again, each man his neighbor and each man his brother, saying, 'Know the LORD,' for they will all know Me, from the least of them to the greatest of them," declares the LORD, "for I will forgive their iniquity, and their sin I will remember no more."
- God had rejected the sacrifices. **Isaiah 1:11-17** ¹¹ "What are your multiplied sacrifices to Me?" Says the LORD. "I have had enough of burnt offerings of rams And the fat of fed cattle; And I take no pleasure in the blood of bulls, lambs or goats. ¹² "When you come to appear before Me, Who requires of you this trampling of My courts? ¹³ "Bring your worthless offerings no longer, Incense is an abomination to Me. New moon and sabbath, the calling of assemblies-- I cannot endure iniquity and the solemn assembly. ¹⁴ "I hate your new moon *festivals* and your appointed feasts, They have become a burden to Me; I am weary of bearing *them*. ¹⁵ "So when you spread out your hands *in prayer*, I

will hide My eyes from you; Yes, even though you multiply prayers, I will not listen. Your hands are covered with blood. ¹⁶ "Wash yourselves, make yourselves clean; Remove the evil of your deeds from My sight. Cease to do evil, ¹⁷ Learn to do good; Seek justice, Reprove the ruthless, Defend the orphan, Plead for the widow.

- Note the promises that God revealed through His prophets **Isaiah 1:18-20** ¹⁸ "Come now, and let us reason together," Says the LORD, "Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool. ¹⁹ "If you consent and obey, You will eat the best of the land; ²⁰ "But if you refuse and rebel, You will be devoured by the sword." Truly, the mouth of the LORD has spoken.
- Other Scriptures **Isaiah 56:7** ⁷ Even those I will bring to My holy mountain And make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be acceptable on My altar; For My house will be called a house of prayer for all the peoples." **Isaiah 65:3-5** ³ A people who continually provoke Me to My face, Offering sacrifices in gardens and burning incense on bricks; ⁴ Who sit among graves and spend the night in secret places; Who eat swine's flesh, And the broth of unclean meat is *in* their pots. ⁵ "Who say, 'Keep to yourself, do not come near me, For I am holier than you!' These are smoke in My nostrils, A fire that burns all the day.
- **Isaiah 66:3-4** ³ "But he who kills an ox is *like* one who slays a man; He who sacrifices a lamb is *like* the one who breaks a dog's neck; He who offers a grain offering is *like one who offers* swine's blood; He who burns incense is *like* the one who blesses an idol. As they have chosen their *own* ways, And their soul delights in their abominations, ⁴ So I will choose their punishments And will bring on them what they dread. Because I called, but no one answered; I spoke, but they did not listen. And they did evil in My sight And chose that in which I did not delight."
- **Jeremiah 6:20** ²⁰ "For what purpose does frankincense come to Me from Sheba And the sweet cane from a distant land? Your burnt offerings are not acceptable And your sacrifices are not pleasing to Me."
- **Jeremiah 7:8-11** ⁸ "Behold, you are trusting in deceptive words to no avail. ⁹ "Will you steal, murder, and commit adultery and swear falsely, and offer sacrifices to Baal and walk after other gods that you have not known, ¹⁰ then come and stand before Me in this house, which is called by My name, and say, 'We are delivered!'-- that you may do all these abominations? ¹¹ "Has this house, which is called by My name, become a den of robbers in your sight? Behold, I, even I, have seen *it*," declares the LORD.
- **Jeremiah 7:21-26** ²¹ Thus says the LORD of hosts, the God of Israel, "Add your burnt offerings to your sacrifices and eat flesh. ²² "For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings and sacrifices. ²³ "But this is what I commanded them, saying, 'Obey My voice, and I will be your God, and you will be My people; and you will walk in all the way

which I command you, that it may be well with you.' ²⁴ "Yet they did not obey or incline their ear, but walked in *their own* counsels *and* in the stubbornness of their evil heart, and went backward and not forward. ²⁵ "Since the day that your fathers came out of the land of Egypt until this day, I have sent you all My servants the prophets, daily rising early and sending *them*. ²⁶ "Yet they did not listen to Me or incline their ear, but stiffened their neck; they did more evil than their fathers.

- **Amos 2:10-12** ¹⁰ "It was I who brought you up from the land of Egypt, And I led you in the wilderness forty years That you might take possession of the land of the Amorite. ¹¹ "Then I raised up some of your sons to be prophets And some of your young men to be Nazirites. Is this not so, O sons of Israel?" declares the LORD. ¹² "But you made the Nazirites drink wine, And you commanded the prophets saying, 'You shall not prophesy!'"
- Through David God speaks **Psalm 110:1-7** **Psalm 110:1** A Psalm of David. The LORD says to my Lord: "Sit at My right hand Until I make Your enemies a footstool for Your feet." ² The LORD will stretch forth Your strong scepter from Zion, *saying*, "Rule in the midst of Your enemies." ³ Your people will volunteer freely in the day of Your power; In holy array, from the womb of the dawn, Your youth are to You *as* the dew. ⁴ The LORD has sworn and will not change His mind, "You are a priest forever According to the order of Melchizedek." ⁵ The Lord is at Your right hand; He will shatter kings in the day of His wrath. ⁶ He will judge among the nations, He will fill *them* with corpses, He will shatter the chief men over a broad country. ⁷ He will drink from the brook by the wayside; Therefore He will lift up *His* head.

God Spoke for the LAST TIME By His son Jesus.

Jesus came to deal with Sin and death

- **Psalm 40:6-8** ⁶ Sacrifice and meal offering You have not desired; My ears You have opened; Burnt offering and sin offering You have not required. ⁷ Then I said, "Behold, I come; In the scroll of the book it is written of me. ⁸ I delight to do Your will, O my God; Your Law is within my heart."
- **John 1:29** ²⁹ The next day he saw Jesus coming to him and said, "Behold, the Lamb of God who takes away the sin of the world!"
- **John 14:6** ⁶ Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.
- Jesus is above the angels yet He emptied himself of His Glory to redeem man
- Jesus created all things yet He entered His creation with its limitations and the sinful condition to redeem man.
- Jesus is above Moses and He kept the Law for us.
- Jesus is seen in the High Priest pattern and fulfills the role of Mediator **1 Timothy 2:5** ⁵ For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus,
- He is the sacrifice, "The Lamb of God" and the Mercy seat

- Jesus has entered behind the “True Veil” into the Holy of Holies. When He returns the forgiveness and cleansing of His Bride will be seen and declared to all creation.
- David is guided by God to speak of a priest coming after the order of Melchizedek. **Psalm 110** A Psalm of David. The LORD says to my Lord: "Sit at My right hand Until I make Your enemies a footstool for Your feet." ² The LORD will stretch forth Your strong scepter from Zion, *saying*, "Rule in the midst of Your enemies." ³ Your people will volunteer freely in the day of Your power; In holy array, from the womb of the dawn, Your youth are to You *as* the dew. ⁴ The LORD has sworn and will not change His mind, "You are a priest forever According to the order of Melchizedek." ⁵ The Lord is at Your right hand; He will shatter kings in the day of His wrath. ⁶ He will judge among the nations, He will fill *them* with corpses, He will shatter the chief men over a broad country. ⁷ He will drink from the brook by the wayside; Therefore He will lift up *His* head.
- With the new priest there would be a new covenant (Jer. 31), a new people that would serve Him and All would Know Him.
- These will live by faith. **Habakkuk 2:4** ⁴ "Behold, as for the proud one, His soul is not right within him; But the righteous will live by his faith.
- The “True Faith” is revealed in Hebrews Chapter 11,
- We must have this Faith to enter His rest.

Hebrews 10:36 For you have need of endurance, ^(hupomone) so that when you have done the will of God, you may receive what was promised. ³⁷ FOR YET IN A VERY LITTLE WHILE, HE WHO IS COMING WILL COME, AND WILL NOT DELAY. ³⁸ BUT MY RIGHTEOUS ONE SHALL LIVE BY FAITH; AND IF HE SHRINKS BACK, MY SOUL HAS NO PLEASURE IN HIM. ³⁹ But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul.

From these verses we see the importance of "Hupomone". Here translated "endurance." The following is taken from Theological Dictionary of the New Testament; Abridged Edition.

hupomone becomes a prominent virtue in the sense of courageous endurance. As distinct from patience, it has the active significance of energetic if not necessarily successful resistance, e.g., the bearing of pain by the wounded, the calm acceptance of strokes of destiny, heroism in face of bodily chastisement, or the firm refusal of bribes. The focus here is neither on the hostile forces nor on inward strength but on the power and faithfulness of God. Over against a hostile world, they wait confidently for the fulfilment of the kingdom and their own salvation. Actively it produces good works (Rom. 2:7), passively it endures under suffering (2 Th. 1:4; cf. 1 Pet. 2:20).

On the one side, it is waiting for Jesus (Revelation 1:9; 3:10). On the other, it is the enduring of suffering and persecution (Revelation 2:2-3; 19).

When we study this Greek term we see how important it is as we see how the Holy Spirit choose to use this word in key passages.

Luke 8:15

¹⁵ But the seed in the good soil, these are the ones who have heard the word in an honest and good heart, and hold it fast, and bear fruit with perseverance. ^(hupomone)

Luke 21:19

¹⁹ By your endurance ^(hupomone) you will gain your lives.

Romans 5:3-5

³ And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance; ^(hupomone) ⁴ and perseverance, ^(hupomone) proven character; and proven character, hope; ⁵ and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

Romans 8:25

²⁵ But if we hope for what we do not see, with perseverance we wait eagerly for it.

Romans 15:4-6

⁴ For whatever was written in earlier times was written for our instruction, so that through perseverance ^(hupomone) and the encouragement of the Scriptures we might have hope. ⁵ Now may the God who gives perseverance ^(hupomone) and encouragement grant you to be of the same mind with one another according to Christ Jesus, ⁶ so that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

2 Corinthians 1:6-7

⁶ But if we are afflicted, it is for your comfort and salvation; or if we are comforted, it is for your comfort, which is effective in the patient enduring ^(hupomone) of the same sufferings which we also suffer; ⁷ and our hope for you is firmly grounded, knowing that as you are sharers of our sufferings, so also you are sharers of our comfort.

Colossians 1:9-12

⁹ For this reason also, since the day we heard of it, we have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding, ¹⁰ so that you will walk in a manner worthy of the Lord, to please Him in all respects, bearing fruit in every good work and increasing in the knowledge of God; ¹¹ strengthened with all power, according to His glorious might, for the attaining of all steadfastness ^(hupomone) and patience; joyously ¹² giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light.

2 Thessalonians 3:5 May the Lord direct your hearts into the love of God and into the steadfastness ^(hupomone) of Christ.

1 Timothy 6:11 But flee from these things, you man of God, and pursue righteousness, godliness, faith, love, perseverance ^(hupomone) and gentleness.

2 Timothy 3:10 Now you followed my teaching, conduct, purpose, faith, patience, love, perseverance, ^(hupomone) ¹¹ persecutions, and sufferings, such as happened to me at Antioch, at Iconium and at Lystra; what persecutions I endured, and out of them all the Lord rescued me!

The literal Greek for the above verses has nine (9) Definite Article before “teaching, conduct, purpose, faith, patience, love, perseverance, persecutions, and gentleness.”

Titus 2:2 Older men are to be temperate ^(Lit. holding no wine), dignified, sensible, sound in ^(Lit. the) faith, in ^(Lit. the) love, in ^(Lit. the) perseverance. ^(hupomone)

Hebrews 12:1 Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance ^(hupomone) the race that is set before us,

James 1:2 Consider it all joy, my brethren, when you encounter various trials, ³ knowing that the testing of your faith produces endurance. ^(hupomone) ⁴ And let endurance ^(hupomone) have its perfect result, so that you may be perfect and complete, lacking in nothing.

James 5:11 We count those blessed who endured. You have heard of the endurance ^(hupomone) of Job and have seen the outcome of the Lord's dealings, that the Lord is full of compassion and is merciful.

2 Peter 1:5 Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in *your* moral excellence, knowledge,⁶ and in *your* knowledge, self-control, and in *your* self-control, perseverance, ^(hupomone) and in *your* perseverance, ^(hupomone) godliness,⁷ and in *your* godliness, brotherly kindness, and in *your* brotherly kindness, love.⁸ For if these *qualities* are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ.⁹ For he who lacks these *qualities* is blind *or* short-sighted, having forgotten *his* purification from his former sins.¹⁰ Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;¹¹ for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

Revelation 13:5 There was given to him a mouth speaking arrogant words and blasphemies, and authority to act for forty-two months was given to him.⁶ And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, *that is*, those who dwell in heaven.⁷ It was also given to him to make war with the saints and to overcome them, and authority over every tribe and people and tongue and nation was given to him.⁸ All who dwell on the earth will worship him, *everyone* whose name has not been written from the foundation of the world in the book of life of the Lamb who has been slain.⁹ If anyone has an ear, let him hear.¹⁰ If anyone *is destined* for captivity, to captivity he goes; if anyone kills with the sword, with the sword he must be killed. Here is the perseverance ^(hupomone) and the faith of the saints.

Revelation 14:9 Then another angel, a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives a mark on his forehead or on his hand,¹⁰ he also will drink of the wine of the wrath of God, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.¹¹ "And the smoke of their torment goes up forever and ever; they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name."¹² Here is the perseverance ^(hupomone) of the saints who keep the commandments of God and their faith in Jesus.¹³ And I heard a voice from heaven, saying, "Write, 'Blessed are the dead who die in the Lord from now on!'" "Yes," says the Spirit, "so that they may rest from their labors, for their deeds follow with them."

PLEASE NOTE:

This study does not include all the location of ^(hupomone). Here is a list where all the forms of ^(hupomone) are used in the New Testament. Luke 8:15; 21:19; Romans 2:7; 5:3f; 8:25; 15:4f; 2Corinthians 1:6; 6:4; 12:12; Colossians 1:11; 1Thessalonians 1:3; 2Thessalonians 1:4; 3:5; 1Timothy 6:11; 2Timothy 3:10; Titus 2:2; Hebrews 10:36; 12:1; James 1:3f; 5:11; 2 Peter 1:6; Revelation 1:9; 2:2f, 19; 3:10; 13:10; 14:12

False prophets who proclaim they KNOW the time of Jesus' Return

Matthew 24:23-27

²³ Then if anyone says to you, 'Behold, here is the Christ,' or 'There He is,' do not believe him.

²⁴ For false Christs and false prophets will arise and will show great signs and wonders, so as to mislead, if possible, even the elect. ²⁵ Behold, I have told you in advance. ²⁶ So if they say to you, 'Behold, He is in the wilderness,' do not go out, or, 'Behold, He is in the inner rooms,' do not believe them. ²⁷ For just as the lightning comes from the east and flashes even to the west, so will the coming of the Son of Man be.

Acts 1:6-8

⁶ So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" ⁷ He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; ⁸ but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

Matthew 24:36-39

³⁶ "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone. ³⁷ For the coming of the Son of Man will be just like the days of Noah. ³⁸ For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, ³⁹ and they did not understand until the flood came and took them all away; so will the coming of the Son of Man be.

Mark 13:32-33

³² But of that day or hour no one knows, not even the angels in heaven, nor the Son, but the Father alone. ³³ "Take heed, keep on the alert; for you do not know when the appointed time will come.

In the book of Revelation there are things that God said were not to be written down.

Revelation 10:4-7

⁴ When the seven peals of thunder had spoken, I was about to write; and I heard a voice from heaven saying, "Seal up the things which the seven peals of thunder have spoken and do not write them." ⁵ Then the angel whom I saw standing on the sea and on the land lifted up his right hand to heaven, ⁶ and swore by Him who lives forever and ever, who created heaven and the things in it, and the earth and the things in it, and the sea and the things in it, that there will be delay no longer, ⁷ but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as He preached to His servants the prophets.

1 Corinthians 13:9-13

⁹ For we know in part and we prophesy in part; ¹⁰ but when the perfect comes, the partial will be done away. ¹¹ When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things. ¹² For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known. ¹³ But now faith, hope, love, abide these three; but the greatest of these is love.

2 Peter 3:3-18

³ Know this first of all, that in the last days mockers will come with their mocking, following after their own lusts, ⁴ and saying, “Where is the promise of His coming? For ever since the fathers fell asleep, all continues just as it was from the beginning of creation.” ⁵ For when they maintain this, it escapes their notice that by the word of God the heavens existed long ago and the earth was formed out of water and by water, ⁶ through which the world at that time was destroyed, being flooded with water. ⁷ But by His word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.

⁸ But do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day. ⁹ The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

¹⁰ But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.

¹¹ Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness, ¹² looking for and hastening the coming of the day of God, because of which the heavens will be destroyed by burning, and the elements will melt with intense heat! ¹³ But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells.

¹⁴ Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, spotless and blameless, ¹⁵ and regard the patience of our Lord as salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you, ¹⁶ as also in all his letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as they do also the rest of the Scriptures, to their own destruction.

¹⁷ You therefore, beloved, knowing this beforehand, be on your guard so that you are not carried away by the error of unprincipled men and fall from your own steadfastness, ¹⁸ but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory, both now and to the day of eternity. Amen.

Examples of Faith

The only way of Approval – having faith in God

- His Creation, it has a beginning and an end!
- True “reality” is not visible to our natural senses

Abel – his offering to God, pleased God so must ours!

Enoch – Our walk can be pleasing to God!

- First come to God personally!
- Believe He is there with you!
- He rewards all who truly seek Him!

Noah – Responding to God’s warning

- He made careful preparation exactly to God’s word!
- He walked away from other concerns that he had in the world

Abraham – responding to God’s call

- He obeyed – there can be no rebellion to God’s directions
- He left not knowing any details – He trusted God to give him what was necessary.
- He lived as an alien – never truly at home here, ready to leave.
- Dwelling in tents – displaying to others and his children, that he was temporary, not attached to a place or a people.

Sarah – received ability to fulfill God’s plan’s! So will we!

Proper Dying – in faith not despair

- Not receiving the promises – knowing + trusting the One who promised
- Where are you focused? Here or with Him?
- What is welcome into your life? What is not welcome?
- What are you confessing? We always have a Vocal and Silent witness before those around us. How will people write your obituary?

Proper Speaking

- Making things plain – What is confusing about your relationship to God, in what you say and how you live?

Proper thinking

- What occupies your thought life?
- Does this life here appear better than what God has promised?
- Is God ashamed of what is being produced in your life? Do others see a reflection of God in your whole life?

Faith will be tested!

- When our faith faces a new challenge we see what we are holding back from God!
- Our faith reveals if we are trusting God with what He has entrusted to you! God must be able to keep and remove all that He has placed in our care!
- Our faith reveals our perception of God's wisdom and power! What limits do you pose upon God?
- Our faith in God's ability to use us determines if we are using our spiritual Gifts? Are you blessing others?
- Our faith determines how we will die, in Faith or fear? Blessing or cursing? Looking to God's future or crying over your end?
- Faith reveals our fears. Who do you fear most, God or men? Will you obey God when it means breaking the laws of the land?
- There is a time when you must choose where you belong. As a part of God's family you may be called to suffering and shame.
- Making hard choices – By faith, choosing God's people over pleasures; reproaches over riches; persecution over comfort.
- Following God's direction requires faith in the face of danger – in battle you may be called to walk with God in silence, hide the children of God from danger or stand up to a Goliath with God's Word and a few stones!
- Faith determines your treatment of strangers and the ability to see God's people when you are surrounded and living with the enemies of God.

Living as a Faithful witness with other Faithful witnesses

- God decides if our life of faith will be a testimony of conquering the enemies of God or a life of faith that does not waver in the face of death, affliction, temptations or homelessness. All will gain God's approval through their faith.
- Lay aside sin – like a garment that no longer fits
- Run the race – we are stripped for a purpose – to reach the finish line
- Fix your focus – not on fellow runners – all eyes must be on Jesus!
- Accept God's discipline – there is a purpose behind every pain you bear
- Strengthen the weak areas – when your weakness is exposed rally others to help you in your battles
- Keep on the straight path – take no side trips or detours
- Pursue peace and sanctification – avoid confusion conflict and all that is unholy – God will not be found there!
- Beware of any form of bitterness it will remove your ability to be a channel of God's grace to your brothers and sisters.

- Contrast what we now have in Jesus with Sinai and the giving of the Law.
- A Final shaking is coming everywhere! There is no place to run from the shaking, After the shaking God's "True Kingdom" will be all that remains! Because God's Kingdom is eternal what will be shaken away is the works of men that have kept God's Kingdom hidden from men's eyes.

Final commands to be followed NOW and during the times of Shaking!

- Love must continue!
- Hospitality must be shown in the worst of times!
- Remember the prisoners and your brothers and sisters that are suffering.
- Watch and guard your marriage
- Have no love of money – God will not leave you!
- Remember those who spoke the Word to you. Did they display "the true faith" before you? Consider the results of their conduct, and then imitate their faith.
- Watch out for strange teaching and every new teaching that appears. Jesus never changes!
- Never stop praising God when the hard times come, our lips are to give thanks!
- Do not neglect doing good and sharing whatever you have!
- Obey¹ (have confidence in) and submit² to true leaders (Heb. 13:7) given you by God.
- Pray!

¹ The Greek word here is *peitho* 3982; "obey" the obedience suggested is not by submission to authority, but resulting from persuasion. See Vines Expository Dictionary. Note that in Romans 13:1; Colossians 3:8 *hupotasso* 5293 is used; "be in subjection"; is a military term to align yourself under authority.

² The Greek word here is *hupеiko* 5226; "submit", to yield to their direction.